

## **RULES OF THE AMBASSADOR COMPETITION**

### **- 2017 MILTON FALL FAIR -**

1. Contestants must be a resident of Canada for two years and a resident of Halton Region for the past six months.
2. Contestants must be between 17 and 22 years of age as of August 1, 2017 and unmarried. Reasonable proof of age must be submitted with the contestant's personal entry form.
3. The Ambassador of the Milton Fair must attend all necessary events representing the Milton Fair for one year including but not limited to:
  - the 2017 Milton Fall Fair weekend Sept. 22, 23, 24, 2017
  - District #5 Zone Meeting October 2017
  - Ontario Association of Agricultural Societies Convention, February 15-17, 2018, Toronto
  - C.N.E. Ambassador of the Fairs Competition, August 2018
  - Parades, local fairs, and other community events as requested
4. Previous winners cannot compete in the Milton Fair Ambassador contest. Contestants can appear only once at the C.N.E. Ambassador of the Fairs Competition.
5. The winner of the Milton Fair Ambassador title must not enter a second similar provincial or national contest between the date of the local competition and Labour Day of the next year.
6. If at some point the Ambassador of the Milton Fall Fair finds that he/she cannot fulfil their role, he/she will be required to pass the crown, sash, and duties to the 1<sup>st</sup> runner up.
7. Contestant will be judged on a short speech (1-1/2 – 2 minutes), a private interview, an impromptu question, their community knowledge and involvement, knowledge of agriculture and the fair, personality, appearance, and presentation.

Topics for the speech are:

  - (a) Urban people and the fair
  - (b) What the Fair means to me
  - (c) The Changing Face of Agriculture
8. Please complete the attached entry form along with a cover letter and forward to [miltonfair@cogeco.ca](mailto:miltonfair@cogeco.ca) or fax to 905-875-1491 by September 8, 2017.
9. The contest will be held on a Wednesday evening in September 2017 at Hugh Foster Hall, 141 King Street, Milton.

For more information, please contact:

**Katie Patterson at 905-876-5616**

or the

**Fair Office at 905-878-5689**

**MILTON FAIR AMBASSADOR COMPETITION  
ENTRY FORM**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: home \_\_\_\_\_ mobile \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email address: \_\_\_\_\_

School and Grade: \_\_\_\_\_

Are you currently employed? Yes \_\_\_ No \_\_\_ Occupation: \_\_\_\_\_

Special Interests (hobbies, clubs, volunteer):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Future Ambitions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever volunteered or exhibited at the Milton Fall Fair? Yes \_\_\_ No \_\_\_

What committee or class? \_\_\_\_\_

**ON AN ADDITIONAL PAGE PLEASE TELL US WHY YOU DECIDED TO PARTICIPATE IN THIS PROGRAM,  
HOW THE MILTON FAIR WOULD BENEFIT FROM YOUR INVOLVEMENT, AND INCLUDE ANY  
ADDITIONAL INFORMATION YOU WOULD LIKE TO SHARE.**

I have read the attached rules and regulations for the Milton Fair Ambassador Competition and if I become the 2017-2018 Milton Fair Ambassador, I will comply with these rules at the 2018 C.N.E. Ambassador of the Fairs Competition.

I hereby certify that I have complied with all the rules of the competition.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Parent Signature: \_\_\_\_\_