

Class 47 - YOUTH VEGETABLES/FRUIT/MISCELLANEOUS PRODUCE
Youth Vegetable Special up to 16 Years

Committee: Wendy Cousins (905-335-5724), Judi Oates, Glenda Scott

- **IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 15, 2023. If you need assistance registering online, please call or visit our office before the deadline date. Late entries are NO LONGER able to be accepted.**
- No Entry Fee
- Only one exhibit, per section, per person
- Please include a 3" x 5" colour photo of your garden (not compulsory)
- Try to make specimen's in the same category as uniform as possible

NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 24th, 2023 at 5:00 pm under the Grandstand upon presentation of stamped exhibitor pass

SECTION

- | | |
|---|------------------------|
| 1. Carrots - 3 specimens | \$4, \$3, \$2. |
| 2. Onions, Spanish - 3 specimens | \$4, \$3, \$2. |
| 3. Peppers, sweet bell variety – 3 specimens | \$4, \$3, \$2. |
| 4. Pumpkin, field - 1 specimen | \$4, \$3, \$2. |
| 5. Tomatoes, red, table variety - 3 specimens | \$4, \$3, \$2. |
| 6. Zucchini, longest - 1 specimen | \$4, \$3, \$2. |
| 7. Display of vegetables, at least 5 varieties,
all home grown, in a max 30" diameter container. | \$15, \$12, \$10, \$8. |

Best in Show – Ribbon

Judge's Choice – Ribbon