

Milton Fall Fair

September 27, 28, 29, 2024

Advance Prize List

Homecraft & Children's Sections



Tel: 905-878-5689
office@miltonfair.com

<https://assistexpo.ca/milton-fall-fair>

Also available on our website: www.miltonfair.com

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*The Homecraft members of the Milton Fair have been busy updating the prize list. Our Theme for the 2024 Fair is “**Homestead & Homemade Bread**”. We are pleased to showcase many talents from the community in a wide variety of classes.*

Spend some time browsing the Fair Prize List to choose classes that suit your talents. All classes and the entry form can be found on our website. We welcome new ideas, so please let us know if there are any classes or changes that we can make for the future.

Winners from Butter Tarts, Maple Syrup, Honey, Machine and Handmade Quilts, and Youth Chocolate Chip Cookies represent our Fair at a District Competition in October. District winners go on to compete at the Ontario Association of Agricultural Societies Annual Convention in February each year.

Special thanks to the Homecraft members, Board of Directors, volunteers and our Secretary/Treasurer who have worked tirelessly to present the 2024 edition of the Advance Prize List. Thank you also to the Sponsors and, of course, the Exhibitors who showcase their talents! We welcome new volunteers so please contact the office if you are interested.

See you at the Fair!

Your Homecraft Committee

RULES & REGULATIONS
HEMOCRAFT/CHILDREN'S ADVANCE PRIZE LIST
2024 Theme: "Homestead & Homemade Bread"

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

1. There is no exhibitor fee to enter. In lieu of entry fee, on prize money over \$10, 10% of the prize money earned plus HST will be deducted unless otherwise stated.
2. **ENTRY FORMS:** Please complete all entry forms for exhibits early. The office will be open Monday to Friday starting Monday September 16, 2024 from 9:00am – 4:00pm daily.
3. **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 20th at 4:00pm to receive an entry number. If you need assistance you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
4. **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 25th until 8:30pm or Thurs Sept 26th until 10am.
5. **EXHIBITS:** Bring your exhibits (with attached entry tag) to the Fairgrounds on Wed. Sept 25th from 3:00 pm - 9:00 pm or Thurs. Sept 26th from 9:00 am -10:30am.
Hall 1 Exhibits: Needlecraft (36), Domestic Science (37), Art & Crafts (41)
Grandstand Exhibits: Vegetables (34), Fruits/Misc. Produce (35), Antiques/Collectables (38), Flowers and Plants (39), Photography (42 & 43). Youth Flower (44), Children's (45), Individuals with Special Needs (46), Elementary Youth Vegetables and Fruit (47), Posters (48 & 49)
6. **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
7. **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.
8. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Halls close promptly at 6:00 pm. You must present your hall pass in order to pick up your entry.
9. Prize money for adult classes will be mailed. Children's prize money (Classes 43, 44, 45, 46, 47, 48, 49) is to be picked up Sunday, September 29th at 5:00 pm upon presentation of stamped exhibitor's pass.

10. Exhibits may be disqualified at the judge's discretion. New work will be given priority. The decision of the judge is final and the judge may withhold any award if in their opinion the exhibit is not worthy. All work must be done by the exhibitor.
11. Any Organized Group may compete as an individual – prize money to go to the Group Treasury.
12. Directors are not responsible for loss or damage of exhibits.
13. Directors reserve the right to award extra prizes or to split the class if it is unusually large.
14. Judges shall have discretionary power to withhold the first or any prize where they deem an article unworthy.
15. All articles to remain (untouched by the owner or any person) in the charge of the committee throughout the Fair.
16. In case an error occurs in the printing of the Prize List, the Directors have the authority to rectify same.
17. Items will be judged in accordance to the **Ontario Association of Agricultural Societies (OAAS) Agricultural & Horticultural Judging Standards** and the **Homecraft Judging Standards books**.

PHONE: Fair Office at 905-878-5689
Email: office@miltonfair.com
<https://assistexpo.ca/milton-fall-fair>

NOTE: Children's Rules differ from above
REFER TO CHILDREN'S SECTION

New to our Fair? Here's how to Enter

1. Read through our 'Prize & Competition List' located on our website under the *Fall Fair* tab. Decide what classes and sections you wish to enter.
2. Be sure to read through the specific rules and regulations pertaining to your class/section. **CLOSING DATE for all entries is SEPTEMBER 20, 2024.**
3. **IMPORTANT** – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT be accepted. The office will be open Monday to Friday starting Monday September 16, 2024 from 9:00am – 4:00pm daily.
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 - Ag. Tent Exhibits:** Hay (32), Grain (33)
 - Hall 1 Exhibits:** Needlecraft (36), Domestic Science (37), Art & Crafts (41)
 - Grandstand Exhibits:** Vegetables (34), Fruits/Misc. Produce (35), Antiques/Collectables (38), Flowers and Plants (39), Photography (42 & 43), Youth Flower (44), Children's (45), Individuals with Special Needs (46), Elementary Youth Vegetables and Fruit (47), Posters (48 & 49)
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9. Spend time perfecting your exhibits while waiting for Fair weekend to approach. Make sure you are familiar with your entry deadlines/drop-offs. You can submit your entries online early. Make sure to bring your exhibit to the Fairgrounds on the date its due, during the specified times located in each class rules & regulations.

10. During the Fair, be sure to take a stroll through our Homecraft exhibits and displays. Try and find your entries and see if you are a ribbon winner! Don't forget to return on Sunday after the Fair closes, during the specific pick-up times to retrieve your entry.

If you have any new ideas for future years, please let any of our volunteers wearing green ribbons know. We are always looking for new ideas and volunteers.

Good luck, we hope to see you at our Fair!

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Class 34 – VEGETABLES

Committee: Wendy Cousins, Judi Oates, Glenda Scott

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- **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 29th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your hall pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES & REGULATIONS FOR VEGETABLES/FRUIT/MISCELLANEOUS PRODUCE

1. All exhibits must be grown by the exhibitor.
2. Only 1 entry per person per class is permitted.
3. Entries exhibited on a paper plate.
4. **Please make specimen's in the same category as uniform as possible.**
5. Please refer online to '*Tips to Horticultural Exhibitors Preparing Vegetable Exhibits*' for direction/ideas on how to exhibit your produce.

JUDGING STANDARDS: Horticultural judging standards by Ministry of Agriculture and Food. Specimen refers to entries of the same cultivar and uniform size. A collection of Fruit or a collection of Vegetables is at least 5 kinds with a minimum 2 of each kind. A collection of Gourds is 3 different kinds of gourds with a minimum 2 of each kind

BEETS: 6-8 cm in diameter, stems trimmed & rubbed clean, not washed or scrubbed, may be trimmed to 1" approximately.

LEEKs: Trimmed.

ONIONS: The roots should be removed just below the base of the bulb, but not peeled. Only jagged and outer scales should be removed. Tops should be cut one inch above the bulb.

TOMATOES: The specimens should be typical of the cultivar, ripe, well matched, firm and free of cracks. Calyx (stem) should be intact. Small varieties must be shown as a truss.

ROOT CROPS: Should be brushed clean, not washed, stems trimmed, variety names where possible.

CARROTS: Tops should be removed to at least 2 cm above crown. Roots should be cleaned and washed and tap roots left on.

CUCUMBERS: Entries should be well matched specimens, over 8 inches, not over ripe. Colour should be dark green. One quarter inch of stem should be on specimen.

PEPPERS: Leave at least 2 cm of stem.

PUMPKINS: Stem should be left attached but trimmed.

All eggs are to be home/farm produced. No store bought entries.

SECTION

1. Basil, stems – 6 stems standing in water	\$5, \$4, \$3.
2. Beans, green - 5 specimens	\$5, \$4, \$3.
3. Beans, yellow - 5 specimens	\$5, \$4, \$3.
4. Beans, green, flat - 5 specimens	\$5, \$4, \$3.
5. Beets, table - 3 on a plate	\$5, \$4, \$3.
6. Beets, cylinder - 3 on a plate	\$5, \$4, \$3.
7. Cabbage, red - 1 head	\$5, \$4, \$3.
8. Cabbage, winter - 1 head	\$5, \$4, \$3.
9. Cabbage, savoy - 1 head	\$5, \$4, \$3.
10. Carrots, table - 4 ½ in. or larger - 5 specimens AOV	\$5, \$4, \$3.
11. Carrots, table - up to 4 inches - 5 specimens AOV	\$5, \$4, \$3.
12. Corn, sweet - 2 specimens	\$5, \$4, \$3.
13. Garlic - 3 bulbs	\$5, \$4, \$3.
14. Cucumbers, slicing, over 6" - 2 specimens	\$5, \$4, \$3.
15. Cucumbers, pickling 2-4" - 2 specimens	\$5, \$4, \$3.
16. Eggplant - 1 specimen	\$5, \$4, \$3.
17. Kale - 3 specimens	\$5, \$4, \$3.
18. Leeks - 2 specimens	\$5, \$4, \$3.
19. Onions, white Spanish - 3 specimens	\$5, \$4, \$3.
20. Onions, yellow Spanish - 3 specimens	\$5, \$4, \$3.
21. Onions, purple Spanish - 3 specimens	\$5, \$4, \$3.
22. Onions, Vidalia - 3 specimens	\$5, \$4, \$3.
23. Peppers, sweet, banana - 3 specimens	\$5, \$4, \$3.
24. Peppers, sweet, bell - 3 specimens	\$5, \$4, \$3.
25. Peppers, jalapeno – 3 specimens	\$5, \$4, \$3.
26. Peppers, red hot chili – 3 specimens	\$5, \$4, \$3.
27. Peppers hot- 3 specimens, any other variety, " named"	\$5, \$4, \$3.
28. Potatoes, red variety - 3 specimens	\$5, \$4, \$3.
29. Potatoes, white, oblong - 3 specimens	\$5, \$4, \$3.
30. Potatoes, white, round - 3 specimens	\$5, \$4, \$3.
31. Pumpkin, field - 1 specimen	\$5, \$4, \$3.

- | | |
|---|----------------|
| 32. Pumpkin, pie - 2 specimens | \$5, \$4, \$3. |
| 33. Squash, butternut - 2 specimens | \$5, \$4, \$3. |
| 34. Squash, pepper/acorn - 2 specimens | \$5, \$4, \$3. |
| 35. Squash, spaghetti - 2 specimens | \$5, \$4, \$3. |
| 36. Squash, zucchini (small) - 2 specimens | \$5, \$4, \$3. |
| 37. Squash, longest zucchini | \$5, \$4, \$3. |
| 38. Sunflower, tallest stalk with head attached | \$5, \$4, \$3. |
| 39. Sunflower, tallest stalk with multiple heads | \$5, \$4, \$3. |
| 40. Sunflower, largest head only | \$5, \$4, \$3. |
| 41. Tomatoes, truss of Cherry variety | \$5, \$4, \$3. |
| 42. Tomatoes, truss of pear or grape variety | \$5, \$4, \$3. |
| 43. Tomatoes, red, slicing variety - 3 specimens | \$5, \$4, \$3. |
| 44. Tomatoes, plum variety - 3 specimens | \$5, \$4, \$3. |
| 45. Tomatoes, any other colour, slicing variety - 3 specimens | \$5, \$4, \$3. |
| 46. Tomatoes, cluster | \$5, \$4, \$3. |
| 47. Collection of ornamental gourds in a small basket under 12" | \$5, \$4, \$3. |
| 48. Collection of edible flowers in water - at least 5 stems | \$5, \$4, \$3. |

49. Collection of Vegetables, at least 5 cultivars, in a max. 30" diameter container

Prize money for section 49 \$15, \$12, \$10, \$8.

Please include a 3" x 5" colour photo of your garden (not compulsory).

Points in Class 34 will be totaled for **Champion Rosette. Halton Agricultural Society Homecraft** Section offers \$10.00 to the exhibitor winning the highest score by points in Class 34.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible. .

Best in Show – Ribbon, Additional Prize of \$5.00 given by the Ashgrove Women's Institute.

Judge's Choice - Ribbon

**** Elementary Youth Vegetables and Fruit
Ages 5 – 13 years ****

SEE CLASS 47

Class 35 - FRUITS/MISCELLANEOUS PRODUCE

Refer to Class 34 for full rules and further instruction on how to prepare exhibits

Committee: Wendy Cousins, Judi Oates, Glenda Scott

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Prize money for adult classes will be mailed.

APPLES - 3 on a plate

- | | |
|------------------------------|----------------|
| 1. Empire | \$5, \$4, \$3. |
| 2. McIntosh | \$5, \$4, \$3. |
| 3. Spy | \$5, \$4, \$3. |
| 4. Crabapples | \$5, \$4, \$3. |
| 5. Any other variety (named) | \$5, \$4, \$3. |
| 6. Largest apple | \$5, \$4, \$3. |

PEARS - 3 on a plate

- | | |
|------------------------------|----------------|
| 7. Bartlett | \$5, \$4, \$3. |
| 8. Bosc Pear | \$5, \$4, \$3. |
| 9. Any other variety (named) | \$5, \$4, \$3. |

PLUMS - 5 on a plate

- | | |
|-----------------|----------------|
| 10. Any variety | \$5, \$4, \$3. |
|-----------------|----------------|

GRAPES - 3 bunches on a plate

11. Any variety \$5, \$4, \$3.

MELON

12. Watermelon \$5, \$4, \$3

MISCELLANEOUS

13. OAAS Maple Syrup \$5, \$4, \$3.

Canada Grade A -Amber, Special (See PAGE 10) \$5, \$4, \$3.

14. 1 pint Maple Syrup, dark \$5, \$4, \$3.

15. OAAS Honey Special (See PAGE 11) \$5, \$4, \$3.

16. A table centerpiece featuring home-grown fruit. \$10, \$8, \$6, \$4.

17. One Dozen Brown Eggs \$5, \$4, \$3.

18. One Dozen White Eggs \$5, \$4, \$3.

19. One Dozen Eggs, any other colour \$5, \$4, \$3.

20. One Dozen Pullet Eggs \$5, \$4, \$3.

Points in Class 35 will be totaled for Champion **Rosette. Halton Agricultural Society Homecraft Section** offers \$10.00 to the exhibitor winning the highest score by points in Class 35.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible.

Best in Show – Ribbon, Additional Prize of \$5.00 given by the **Ashgrove Women's Institute.**

Judge's Choice - Ribbon



13. OAAS Maple Syrup Canada Grade A - Amber, Special

- Maple syrup exhibits shall consist of two (2) curved Kent style glass bottles (D&G #505188 Syrup Bottle with Handle), or equivalent, of Maple Syrup, Canada Grade A - Amber, each having a capacity of 250 ml.
- Entries must be labelled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted.
- All maple syrup should have a flavour characteristic of its respective colour class and be free from any objectionable odour or taste.
- Any maple syrup entry containing any form of foreign material will be disqualified from the competition.
- An approved maple syrup colorimeter will be used to assess the colour. Maple syrup will be judged using the standards published by the OAAS in Agriculture & Horticulture Judging Standards for Ontario Fairs.
- Entry must be made solely by the person entering the competition. Winner will represent Milton Fair at the District Competition in October 2024.

Judging Standards: 30 Density, 40 Flavour, 20 Colour, 10 Clarity

Prize money in Section 13 is 1st - \$5, 2nd - \$4 and 3rd - \$3.

District Competition (October 2024)

- Same rules & regulations as above
- Each agricultural society is entitled to send their best of show to the district competition.
- If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.
- The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

Provincial Competition (February 2025)

- Same rules & regulations as above
- It is a condition of entry that all maple syrup products entered become property of the OAAS. 1st and 2nd place entries will be placed up for auction at the convention.

15. OAAS LIQUID HONEY COMPETITION - Pure, Ontario #1, White

- Liquid Honey exhibits shall consist of two clear glass containers, each having a capacity of 500 grams (375 ml).
- Entries must be labelled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted.
- Any honey entry containing any form of foreign material will be disqualified from the competition
- An approved colorimeter will be used to assess the colour. Honey will be judged using the standards printed in the OAAS Agriculture & Horticulture Judging Standards for Ontario Fairs.

Judging Standards: Appearance 45 points, Clarity 45 points, Containers 10 points

Prize money in Section 15 is 1st - \$5, 2nd - \$4 and 3rd - \$3.

District Competition (October 2024)

- Same rules & regulations as above
- Each agricultural society is entitled to send their best of show to the district competition.
- If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.
- The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

Provincial Competition (February 2025)

- Same rules & regulations as above
- It is a condition of entry that all maple syrup products entered become property of the OAAS. 1st and 2nd place entries will be placed up for auction at the convention.

Class 36 - NEEDLECRAFT

Committee: Donna Parsons (905-854-2362), Heather Beckett, Betty Hughes, Meredith Mayhew, Berniece Medland, Caroline Patterson

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NOTE: Judges are authorized by the Directors of this Society to discard all soiled, defaced or old work and are instructed to award prizes to new and up-to-date work. The decision of the judge will be final and the judge may withhold any award if in his/her opinion the exhibit is not worthy. All knitting, sewing and quilting must be done by hand, unless otherwise specified.

Any Organized Group, (e.g. Women's Institute, I.O.D.E., Women's Auxiliary etc.) may compete as an individual in classes 1-91 inclusive. Prize money to go to the Group Treasury but is not allowed to compete at District level.

Please **do not** use straight pins on your tags, only **safety pins**.

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QUILTS

The Grand Champion Quilt of both Machine Quilt and Hand Quilt will compete at the District 5 Meeting in October, 2024 and if a winner, goes into competition at

the Ontario Association of Agricultural Societies' Convention in February, 2025, where the winner receives \$500.

The quilt must be solely made, and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition. Quilts to be measured on the perimeter; Total perimeter measurement to be a minimum of 324 inches (Smaller quilts will not be eligible to proceed to the next level of competition). Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.

MACHINE QUILTS - The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries

Judging Standards

25 General Appearance & Design

20 Colour & Materials

55 Workmanship

30 Quilting

10 Borders

15 Binding and Picots

If an exhibitor wins Grand Champion or Best of Show at other than her own fair or at more than one fair, the exhibitor must consider the Agricultural Society nearest her home address as the one from which the quilt will be sent to the District Meeting.

Prizes will be awarded to the exhibitor who places 1st, 2nd, or 3rd at their District Annual Meeting. If an exhibitor does not wish their quilt to compete in this competition, please include this information on the entry form.

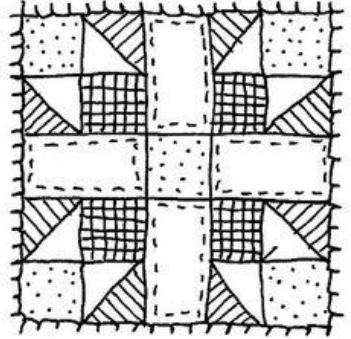
NOTE: Quilts in sections 1, 2, & 10 must be a minimum of 72" by 90" (perimeter min. 324"). (Smaller quilts will not be eligible to proceed to the next level of competition.)

Prize Money in Sections 1-22: 1st - \$10, 2nd - \$9, 3rd - \$8.

NOTE: Quilts in sections **1, 2, & 11** must be a minimum of 324 inches measured on the perimeter (Smaller quilts will not be eligible to proceed to the next level of competition).

1. **Quilt appliquéd, hand quilted, must be a minimum of 324"** measured on the perimeter
2. **Quilt pieced cotton, hand quilted, must be a minimum of 324"** measured on the perimeter
3. Whole cloth quilt, hand quilted, approx. 324" measured on the perimeter
4. Quilt in any pattern, machine quilted, approx. 324" measured on the perimeter
5. Quilt Top pieced, not quilted, approx. 324" measured on the perimeter
6. Baby Quilt, made from preprinted panel, machine quilted, must be approx. 36" x 36"
7. Miniature Quilt less than 24" x 24" not preprinted
8. Quilt single bed size 60" X 72" inches, any technique, machine quilted

9. Lap Quilt, pieced, max. 45" x 45", quilted
10. Quilt, cross stitched, hand quilted, approx. 324" measured on the perimeter
11. **Machine Quilted Quilt**, the use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries, must be solely made and machine quilted by individual, must be a minimum of 324" perimeter; article can be square or rectangle
12. Baby Quilt, pieced and quilted
13. Hand quilted wall hanging
14. Wool primitive quilt, quilted by hand or machine
15. Quilted cushion
16. Crazy quilt, quilted approx. 72" X 90"
17. Modern quilt, hand quilted approx. 72" X 90"
18. Lap cover, knitted 45" X 45"
19. Afghan, knitted in blocks
20. Afghan, knitted in design of your choice
21. Afghan, crocheted in one piece
22. Lace throw, knitted or crocheted



Halton Hills Quilters Guild Prize Specials

1st - \$10, 2nd - \$8, 3rd - \$7.

- 23A. Quilt: minimum size 60"x 80"; any design, hand or machine quilted by either exhibitor or another.
- 23B. Wall Quilt: Traditional design, not to exceed 200 inches, must be completely made and quilted by exhibitor.
- 23C. Wall Quilt: Abstract or representational, not to exceed 200 inches, must be designed by exhibitor, will be judged on innovative design, unusual use of materials and stitches, piecing, embellishments as well as quilting and finishing.
- 23D. Baby Quilt: Minimum size 30" x 36", cannot use preprinted panel, completely made and quilted by exhibitor

Prize money in Sections 24-80 will be: 1st - \$5, 2nd - \$4, 3rd - \$3.

Fair Theme: "Homestead & Homemade Bread"

The following items are to be made using material that utilizes the fair theme:

24. Pair of quilt blocks, not quilted
25. Apron
26. Tote bag
27. Scrappy wall hanging, Quilted (not over 600 sq inches)
28. Pair of place mats – household items samples to be included

HOUSEHOLD ITEMS

29. Cushion, crocheted
30. Tote bag, any media
31. Cushion, any other media
32. Quilted wall hanging, unframed, ready to hang
33. Plastic bag holder
34. Counted cross stitch picture, framed, ready to hang, under 100 sq inches
35. Counted cross-stitch picture, framed, ready to hang, over 100 sq inches - **Additional prize of \$5 given by the Ashgrove Women's Institute to the winner.**

36. Item of counted cross stitch, not a picture
37. Table runner
38. Tea cozy, knitted or crocheted, displayed on a teapot
39. Embroidered item
40. Bib apron
41. Pair of oven mitts or Pot holders
42. Fabric placemats, set of two
43. Rug hooking, traditional
44. Tea apron
45. Stuffed toy

LADIES' WEAR

46. Cowl or infinity scarf
47. Ladies socks
48. Knitted scarf
49. Knitted slippers
50. Fingerless gloves, knitted
51. Knitted vest
52. Shawl
53. Knitted hat, mitts, scarf, or headband, any combination of two

MEN'S WEAR

54. Barbeque apron
55. Knitted gloves
56. Socks, 1 pair, knitted
57. Knitted slippers
58. Knitted scarf



CHILDREN'S WEAR

59. Cape, any media
60. Socks, knitted
61. Child's animal hat
62. Halloween costume
63. Knitted slippers
64. Carriage cover, knitted, approx. 30" x 35"
65. Carriage cover, crocheted, approx. 30" x 35"
66. Baby's knitted set, jacket and bonnet no ribbons or ties
67. Baby's crocheted set, jacket and bonnet, no ribbons or ties.
68. Child's apron
69. Knitted hat and mitt set

CHRISTMAS CORNER

70. Table runner
71. Christmas cushion
72. Place mats
73. Christmas stocking
74. Christmas ornament made from fabric
75. Knitted or crocheted Christmas ornament
76. Quilted Christmas hanging
77. Crocheted snowflake
78. Christmas hanging towel
79. Christmas tree skirt
80. Angel any media

SPECIAL – COMMUNITY SERVICE CHALLENGE

All items to be retained and donated to Milton District Hospital, Prize Special in Sections 81-85 will be: 1st - \$10, 2nd - \$8, 3rd - \$5

81. Littlest Angel - preemie sweater, hat & booties
82. Cuddle Blanket, 30" x 30" crocheted or knitted
83. Three Toques for newborn, knitted
84. Adult cotton hat for Cancer Patients, knitted or crocheted
85. Child's cancer hat for boy or girl, knitted with soft wool.

HALTON SENIOR CITIZENS' DIVISION (60 years and older)

Prize money in Sections 86-91 will be: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2.

Dublin Women's Institute Special offers a \$10 award to the contestant winning the highest score by points in Needlecraft Sections 86-91. Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

86. Cotton knitted dish cloths, set of three
87. Quilt Block, not larger than 12" x 12", mounted and not quilted
88. Knitted shawl
89. Fabric shopping bag
90. Crocheted dish cloths, set of three
91. Adult bib

- **Halton Agricultural Society, Homecraft Section Special** offers a \$10 award to the contestant winning the highest score by points in Needlecraft Sections 1-80. **Last three year's winners ineligible.** Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.
- **Two Director's Choice Specials - Ribbon:** awarded to the exhibitor deemed most worthy by Directors.

HALTON ORGANIZATIONS

Committee: Donna Parsons 905-854-2362, Marion Snyder.

Fair Theme: "Homestead & Homemade Bread"- No entry fee

92. Ten articles to be displayed in a 6 ft. space using such items as antiques, baking, needlework, quilting, or crafts. Only three props may be used and not counted as an article.

SPECIAL: \$75 to be given for Best Display, \$50 for the second and \$25 to all other entries.

An additional \$10 is given by the Ashgrove Women's Institute to the best display.

**CLASS 37
DOMESTIC SCIENCE**

Committee: Marion Snyder (905-854-2688), Marilyn Gooding (905-875-6265)
Tracy Breckon, Elizabeth Patterson, Catherine Richardson, Stella Rulton, Joy Simpson

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all entry forms for exhibits early. The office will be open Monday to Friday starting Monday September 16, 2024 from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 20th at 4:00pm to receive an entry number. If you need assistance you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 25th until 8:30pm or Thurs Sept 26th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to Hall #1 on Wed. Sept 25th from 3:00 pm - 9:00 pm or Thurs. Sept 26th from 9:00 am -10:30am.
- **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 29th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your hall pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES & REGULATIONS:

1. Only one exhibit per section per person

Prize Money – 1st \$5, 2nd \$4, 3rd \$3, except where stated otherwise. If a class has more than 10 entries, a 4th place prize of \$2 may be given. If a class has more than 15 entries, a 5th prize of \$1, may be given.

YEAST BREADS & BUNS

SUBMIT BAKING ON SMALL PAPER PLATES IN PLASTIC ZIPLOC BAG

Rolls are individual; buns are attached (at least one day old). Please note sizes of pans in each class.

1. 1/2 loaf homemade white bread (22cm x 11cm x 6cm or 8"x4"x3")
2. 1/2 loaf whole wheat bread (22cm x 11cm x 6cm or 8"x4"x3")
3. 1/2 loaf gluten free bread (22cm x 11cm x 6cm or 8"x4"x3")
4. 1 **FULL** loaf Raisin bread made in Bread Machine

5. Three tea biscuits with herbs
6. Three scones with fruit
7. Three white or whole wheat dinner rolls
8. 1 Homemade Soft Pretzel

SPECIAL: \$10 awarded to the exhibitor with the most points in Yeast Breads & Buns (sections 1-8) in memory of Joan Law, Dublin Women's Institute.

LOAVES

9. ½ date and nut loaf
10. ½ banana loaf
11. ½ lemon loaf with a glaze
12. ½ zucchini loaf

MUFFINS (no paper baking cups)

13. Three Blueberry muffins
14. Three Raisin Bran muffins
15. Three Carrot muffins
16. Three Muffins any other variety not listed, labeled.

COOKIES

17. Three Hermit cookies.
18. Three Chocolate Chip cookies
19. Three Peanut Butter cookies
20. Three Shortbread cookies
21. Three Homemade cookies (not listed elsewhere), labeled
22. Three Chocolate brownies, iced, each 2" square
23. Three Unbaked squares, each 2" square, labeled

BAKING SPECIALS (no mixes to be used unless specified)

1st PRIZE SPECIALS WILL BE REMOVED BY THE SPONSOR AFTER JUDGING!

SUBMIT BAKING ON SMALL PAPER PLATES IN PLASTIC ZIPLOC BAG.

In sections 24-30, regular prize money is paid in addition to the Specials offered.

24. **8" Pan of Date Squares.** Special of \$15 given by **Marilyn Gooding. First prize to be retained.**
25. **8" Queen Elizabeth Cake.** Special of \$15 given by **Marion Snyder. First prize to be retained**
26. **9" Lemon Meringue Pie with Homemade filling and meringue.** Special of \$15 given by **Penny Patterson. First prize to be retained**
27. **9" Pumpkin Pie.** Special of \$15 given by **Bruce Richardson. First prize to be retained.**
28. **9" Peach Pie, double crust.** Special of \$15 given by **Bruce Richardson. First prize to be retained.**
29. **9" Apple Pie, double crust.** Special of \$15 given by **Caroline Patterson. First prize to be retained.**
30. **9" Any fruit pie not listed, double crust.** Special of \$15 given by **Ryan Richardson. First prize to be retained.**

31. O.A.S. Butter Tart Competition - Exhibitors are asked to exhibit 3 full size butter tarts. No nuts, no fruit, no raisins, no pecans. No paper baking cups. Tarts must be on a clean paper plate inside a clear plastic bag. Entry must be made solely by the person entering the competition including the pastry. Winner will represent Milton Fair at the District Competition in October 2024.

Prize money in Section 31 is 1st - \$15, 2nd - \$10 and 3rd - \$8.

District Competition (October 2024)

- A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented.
- The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (i.e. no raisins, no pecans).
- If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. An exhibitor may only enter into one district completion.
- Prize money to be paid by the District. First place will represent District 5 at the Provincial Competition.
-

Provincial Competition (February 2025)

- The entrant must have won the District Competition to be eligible to enter the Ontario Association of Agricultural Societies Competition at the convention. In the case where the District winner is unable to send an entry to the convention then the 2nd prize district winner will be eligible to enter.
- A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented.
- The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (i.e. no raisins, no pecans).
- 1st and 2nd place entries will not be returned to exhibitor but will be placed for auction at the convention.

Provincial Prize Money – 1st \$50.00 2nd - \$30.00 3rd - \$20.00, donated by **Gay Lea Foods Co-Operative**
Judging Standard: General Appearance 20; Crust 40; Filling 40.

32. Three Butter tarts, with raisins. (no paper baking cups)

33. Three Fruit-filled tarts, labeled. (no paper baking cups)

34. Three Lemon Curd tarts. (no paper baking cups)

CANDY

35. Three pieces Almond Bark

36. Three pieces Peanut Brittle

37. Three pieces Chocolate Fudge, each piece 2" square

38. Three pieces Maple Cream Fudge, each piece 2" square

39. Three Skor Bars made with saltines, each piece approx. 2" square

40. Nuts & Bolts, 1 cup, displayed in clear plastic container

41. Three Homemade Meringues

CANNED FRUIT

****NO QUART JARS!!! **NO FOOD COLOURING **LABEL AND DATE ALL
JAMS, JELLIES, FRUITS AND PICKLES.**

Containers to be opened by judge. Jar seal must not be broken prior. Please no identifying marks on the jars, such as fancy lid covers. Preference given to this year's canning.

CANNED FRUIT

Pint jar (500 ml or 2 cups), sealed, label and date!! Jars filled to ½" from top.

- 42. Canned pears
- 43. Canned peaches
- 44. Canned applesauce
- 45. Canned apricots

JAMS AND JELLIES

Approximately 8 ounces or 250 ml jar, sealed, NO WAX, label and date!!

46. **SPRINGRIDGE FARM SPECIAL: Cooked Strawberry Jam.** Gift Certificates from **Springridge Farm** of \$25, \$20 and \$15.

- 47. Black Currant Jam
- 48. Red Currant Jelly
- 49. Cooked Raspberry Jam
- 50. Cooked Peach Jam
- 51. Freezer Strawberry Jam, unsealed
- 52. Freezer Raspberry Jam, unsealed
- 53. Freezer Peach Jam, unsealed
- 54. Pear Jam
- 55. Grape Jelly
- 56. Three Fruit Marmalade
- 57. Jam, not listed above, labeled
- 58. Jelly, not listed above, labeled

PICKLES

****NO QUART JARS!!!** Pint jar or 500 ml jar, sealed, label and date!! No food colouring.

- 59. **SPECIAL: Medium Salsa, 1 pint jar.** Include recipe. Special of \$10 is given by **Penny Patterson**, in addition to regular prize offered. First prize to be retained.
- 60. Hot and Spicy Salsa
- 61. Bread and Butter Pickles
- 62. Icicle Pickles
- 63. Dill Pickles, no garlic (Pint jar or metric equivalent)
- 64. Dill Pickles, with garlic (Quart jar or metric equivalent)
- 65. Pickled Beets
- 66. Nine day Pickles
- 67. Any Other Pickled Vegetable, labeled
- 68. Corn Relish
- 69. Hot Dog Relish
- 70. Pickled Eggs
- 71. Chili Sauce
- 72. Homemade Antipasto
- 73. Chutney, labeled



Class 38 - ANTIQUES / COLLECTIBLES

Committee: Sarah Duval, Grant Gooding

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- **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 29th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your hall pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES AND INFORMATION:

1. All Antique entries to be approximately **50** years old. Condition and age to be considered. Small cracks or flaws will not disqualify.
2. **AMATEURS ONLY** may enter – no dealers.
3. Entry tags to be securely fastened to the article.
4. No article to exceed 10" in any direction unless otherwise stated.
*(Exception)
5. Historical interest and approximate age of entry would be appreciated but is not necessary for a prize.

Note: We will take the best possible care to safeguard articles but cannot be responsible for articles or accidents to them. Any inquiries should be addressed to the Directors listed.

Disputes: Refer to the front of the book.

Prize Money: 1st - \$5, 2nd - \$4, 3rd - \$3

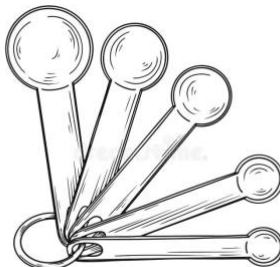
1. Cookie cutter
2. Seed catalog
3. Wash board*
4. Phone book*
5. Glass door knob
6. Hand written recipe
7. Christmas card
8. Family farm gate sign*
9. Encyclopedia
10. Apron
11. Measuring Spoons
12. Potato/vegetable Peeler
13. Candle Holder
14. Milk Glass Item
15. Egg Beater
16. Sewing Box
17. One Cup Tea Pot
18. Dinner Bell
19. Bread Box*
20. Oil Lamp with shade*
21. Pedestal Cake Plate
22. Kitchen Scale
23. Bible
24. Cook Book*
25. Garden Hoe*
26. Butter Churn - hand crank
27. Medicine Bottle
28. Thimble
29. Rolling Pin*
30. Treenware bowl



Best in Show – Ribbon, Additional Prize of \$5.00 given by the **Ashgrove Women's Institute** to the exhibitor winning the highest score by points in Class 38.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Judge's Choice - Ribbon



Class 39 - FLOWERS AND PLANTS
Theme: "Homestead & Homemade Bread"

Committee: Diane Patterson, Lynn Brody, Connie McMullen

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

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- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 29th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your hall pass in order to pick up your entry.

Prize money for adult classes will be mailed

RULES & REGULATIONS:

1. Quality of Bloom, length of stem, and quality of foliage to be considered in judging exhibition bloom
2. Stems must not be tied or wired
3. Prizes awarded on quality and arrangement
4. When a specific amount of a certain variety is called for, there must be neither more nor less exhibited
5. Any organization may compete as an individual in Sections 1-55 inclusive. Prize money to go to group treasury
6. Exhibits must be grown by exhibitor in Sections 1-44 inclusive
7. Judging will be according to Ontario Judging and Exhibiting Standards Publication 34
8. Only one exhibit per section – if more are entered – **both will be disqualified**
9. Directors are not responsible for loss or damage of exhibits

10. **VERY IMPORTANT** - Please read Homecraft Rules and Regulations for Classes 34-49.

CUT FLOWERS

All cut specimens to be exhibited with own foliage attached and in a suitable container, in water, unless otherwise stated. Prize money in Sections 1-44 will be 1st - \$5, 2nd - \$4, 3rd - \$3

1. Annuals in a vase - 3 or more varieties, no gladiolas or dahlias
2. Asters - 5 blooms
3. A branch with berries attached, not over 2 ½ feet (75cm) in length including container
4. Calendula - 5 blooms
5. Chrysanthemums - 3 stems, 1 variety
6. Cleome - 3 stems one variety
7. Cosmos - mixed in a vase
8. Dahlias - 3 blooms, different varieties
9. Dahlia - 1 bloom, 6" (15cm) or more across
10. Dahlias - 3 blooms, one variety and colour, 4" (10cm) and under
11. Dragonwing Begonias – 3 stems, one variety and colour
12. Geranium - Large flowered with foliage, 3 blooms
13. Gladiola - 1 spike
14. Gladiola - 3 spikes
15. Grasses - ornamental, 5 stems of 1 variety, short type, under 60 cm at maturity
16. Grasses – ornamental, collection must include at least 3 varieties, all tall types
17. Hosta Leaves - small, under 6" (15cm) at maturity, 3 leaves, different varieties
18. Hosta Leaves - over 6" (15cm) at maturity, 3 leaves, different varieties
19. Marigolds - African (large) 5 blooms, one variety
20. Marigolds - French (small) 5 blooms, one variety
21. Hydrangea - fresh, 1 bloom, any variety, **not dried**
22. Petunias – singles, in a container that is less than 6" (15cm) in diameter, any colour
23. Roses - 3 hybrid teas, any variety
24. Rose - any other, 1 stem
25. Rose - miniature, 1 stem, any colour
26. Rose – exhibited in a glass bowl, floating in water, 1 open bloom only, no foliage
27. Rose - most fragrant, 1 bloom
28. Salvia – blue, 5 stems
29. Snapdragon - tall, 3 spikes, 1 variety
30. Herbs - a collection of at least 3 or more different varieties, 1 stem each, name to be on the stem of each variety
31. Sunflower - small, ANNUAL - 3 blooms, any colour
32. Sunflower - yellow, PERENNIAL, 3 stems, single or double
33. Zinnias - giant cactus type in basket
34. Zinnias - large, non-cactus, 5 blooms
35. Zinnias - small not over 2" (5cm), 5 blooms
36. One stem of a flowering vine in bloom
37. Any perennial flower in bloom, not listed, 1 stem, named
38. Three varieties of cut flowers, not listed, 2 stems of each, name to be on the stem of each variety

39. A bouquet of perennials

POTTED PLANTS - To be grown by the exhibitor for a minimum of three months, potted

40. African Violet, solid dark purple bloom, single crown.
41. African Violet, any other colour, single crown.
42. Succulents - collection of 3 or more different varieties, all growing together in one shallow container or dish garden, container maximum 14" (35.5cm) in diameter
43. Collection of 3 houseplants, any variety, must be grown in separate pots, on a tray to display
44. One coleus plant grown in pot under 8" (20cm) in diameter

FLOWERS - DECORATIVE SECTION

Theme "Homestead & Homemade Bread"

RULES & REGULATIONS:

1. Artificial Flowers and Material not to be used unless otherwise stated
2. Natural material includes wood, rocks, moss, berries, anything fresh or dried. **NO SOIL.** No protected or endangered native plants allowed
3. Design must include some fresh plant material. Prize money in Sections 45-55 will be 1st - \$5, 2nd - \$4, 3rd - \$3.

45. "Little Blooms" - A miniature design, of fresh flowers, not to exceed 5" or 12cm in any direction including container. Container should not exceed 1 ½" (3.5cm) in height or width for good proportion
46. "Harvest" - a design in a small basket
47. A design of your choice
48. "Reach for the Sky" - a line design
49. "Butterflies Delight" - a design including milkweed
50. "Cattails" – a water viewing design in a shallow container 1/2 to 2/3 of surface showing water (no soil)

SPECIALS (No artificial flowers or foliage allowed)

51. "Garden Splendors"- A design of flowers and root vegetables, accessories allowed. **Extra prize** of \$5 given by **Connie McMullen** to the first place winner
52. "Thanksgiving Dinner" - A centerpiece, accessories allowed, and autumn daisies. **Extra prize** of \$5 given by **Diane Patterson** to first place winner
53. "The Last Perfect Rose of Summer" - **Extra prize** of \$10 given in memory of **Evelyn Oates** by the **Flower Committee** to the first place winner
54. A design in a wine bottle.
55. "Farmer's Delight" - A mass design for a space 30" x 24" (75cm x 60 cm) less than 30" (75cm) high, accessories allowed. **Extra prizes** given by **Milton Horticultural Society** 1st - \$25, 2nd - \$15, 3rd - \$10

SHOW SPECIAL - MOST POINTS IN DECORATIVE SECTION. Special prize of a \$25 given by **Valleycrest Farm.**

SHOW SPECIAL - BEST DESIGN IN DECORATIVE SECTION. Special prize of \$25 given by **DiGirolamo's Greenhouse.**

SHOW SPECIAL - BEST ROSE EXHIBIT OF THE SHOW. Special prize of \$5 given by the **Ashgrove Women's Institute** to the winner.

“LOIS PARKER MEMORIAL AWARD” - MOST POINTS IN CUT FLOWERS.
Special prize of \$10 given by her family.

Points in Class 39 will be totaled for Champion Rosette. **Halton Agricultural Society Homecraft Section** offers \$10.00 to the exhibitor winning the highest score by points in Flowers and Plant Class.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible.

**** YOUTH FLOWER SPECIAL ** - SEE CLASS 44**



Class 41 - ART AND CRAFTS

Committee: Emily Gooding, Leslie Fitch

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- **ENTRY FORMS:** Please complete all entry forms for exhibits early. The office will be open Monday to Friday starting Monday September 16, 2024 from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 20th at 4:00pm to receive an entry number. If you need assistance you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 25th until 8:30pm or Thurs Sept 26th until 10am.
 - **EXHIBITS:** Bring your exhibits (with attached entry tag) to Hall #1 on Wed. Sept 25th from 3:00 pm - 9:00 pm or Thurs. Sept 26th from 9:00 am -10:30am.
 - **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
 - **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 29th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your hall pass in order to pick up your entry.

Prize money for adult classes will be mailed

RULES AND INFORMATION:

1. All Exhibits must be framed, with the exception of stretched canvas or will be disqualified
2. Maximum size for entries is 20" X 24" (50 cm X 60 cm) including frame
3. Name on the artwork must be covered for judging, (tape, paper, etc.)
4. Entry tags to be securely attached to exhibits
5. Judges may withhold an award if, in their opinion, an exhibit lacks merit
6. The committee reserves the right to disqualify and refrain from hanging any piece of artwork which, in their opinion, appears to be based on pornography
7. No mechanical reproductions

Note: Judges are authorized by the Directors of this Society to discard all soiled, defaced, or old work and are instructed to award prizes to new and up-to-date work. The decision of the judge will be final and the judge may withhold any award if, in their opinion, the exhibit is not worthy.

All exhibits in this class must not have been exhibited at a previous Milton Fair and must be the bona fide work of the exhibitor. Any Group Organization may compete as an individual in this class. Prize money to go to Group Treasurer.

Entry tags must be securely fastened to the entry. **Entries must include a sample of materials used where applicable or entry may be disqualified. Prize money will be:** 1st - \$5, 2nd - \$4, 3rd - \$3.

ART

1. Oil/Acrylic - on stretched canvas - any subject
maximum size 20" X 24"*
2. Oil/Acrylic - framed - any subject
3. Water Colour - any subject
4. Pastels - any subject



CRAFTS

5. Seed Art - any theme (8 ½" X 11")
6. Handmade Jewelry (any medium) - necklace and earrings
7. Hair accessory (any medium)
8. Quick Craft - a craft from a kit that can be completed in a weekend - please include package
9. Paper Craft (e.g. quilling, origami, etc.)
10. Any Hardware Craft - made with tradesman's materials - **Additional \$5.00 prize donated by GOODING ELECTRIC - Special**
11. String Art
12. Create a garden ornament using clay pots - height not to exceed 30"
13. "Celebrate the Year of The Dragon" - any medium
14. Article of Painted Fabric
15. Beachcomber - make something using items found at the beach (or on a nature walk)
16. **MEN ONLY** - Any craft not listed. Judged on level of appeal, difficulty and quality of workmanship - please include name of craft - **Additional \$5.00 prize donated by GOODING ELECTRIC - Special**
17. Decorate a cell phone case, any medium
18. Garden stepping stone, maximum size 18"
19. Handmade case for eye glasses - any medium
20. Hanging Garden Ornament - any medium
21. Handmade Greeting Card, any medium include inside verse and envelope - Not Christmas
22. Picture using pressed flowers - framed - maximum size 8" X 10"
23. Book Art – any technique
24. Three handmade bazaar items - different techniques, on a tray
25. Recycle something useless into something *useful* - **Identify Items Used**
26. Recycle something useless into something *decorative* - **Identify Items Used**
27. Create a fairy garden, maximum size 18"
28. Metal Art- **Additional \$5.00 prize donated by LAJY WELDING - Special**
29. Craft not listed in any of the categories above, **under 12"**, no knitting or crocheting. Judged on level of appeal, difficulty and quality of workmanship - **include Name of Craft**

30. Craft not listed in any of the categories above, **over 12"**, no knitting or crocheting. Judged on level of appeal, difficulty and quality of workmanship – **include Name of Craft**
31. "The Procrastinator": 90-99% almost complete craft
32. Floating Teacup

FAIR THEME - "Homestead & Homemade Bread"

SPECIAL: \$10 awarded to the exhibitor with the most points in Fair Theme (sections 33-38) given by Dublin Women's Institute.

The following items are to be made incorporating designs depicting the fair theme:

33. Painted Rock depicting fair theme – maximum size 12"
34. Fridge Magnet - any medium
35. Table Centerpiece - Fair Theme
36. Collage depicting fair theme - no larger than 18" x 18" - Not Computer Generated
37. Front porch or garden decoration - maximum base size 14"
38. Best Handmade Sign - maximum 12" X 12"

CHRISTMAS CORNER

39. Handmade Christmas Wreath using non-traditional materials (i.e. not greenery based) - any shape
40. Item made from recycled Christmas cards
41. Handmade Christmas Card, any medium, including an inside verse and an envelope - **Not Computer Generated**
42. Decorated Handmade Christmas Gift Decoration with Gift Tag, any medium
43. Christmas Table Centerpiece. **Additional \$5.00 prize donated by Ashgrove Women's Institute**
44. Create a Christmas Candle Holder, any medium - include candle
45. Christmas Tree Ornament, any medium
46. Create a Christmas snow globe
47. **SPECIAL - Community Service Challenge** - A pair of handmade mittens. **Gift certificates donated by Troy's Diner** for 1st - \$5, 2nd - \$5, 3rd - \$5. **All entries will be retained and donated to Halton Women's Place**
48. **SPECIAL - Community Service Challenge** - A handmade scarf. **Gift certificates donated by Troy's Diner** for 1st - \$5, 2nd - \$5, 3rd - \$5. **All entries will be retained and donated to Halton Women's Place**

Halton Agricultural Society, Homecraft Section - Offers a special \$10 award to the exhibitor winning the highest score by points in Arts and Crafts Class. Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point. **Last year's winner ineligible.**

Best in Show – Ribbon, additional prize of \$5.00 donated by **Emily Gooding.**

Class 42
CREATIVE PHOTOGRAPHY

FAIR THEME: Homestead and Homemade Bread

Committee: Katie Patterson (905-876-5616), Heather Mayes, Jason Little, Dave Mayes, Cecil Patterson

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all entry forms for exhibits early. The office will be open Monday to Friday starting Monday September 16, 2024 from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 20th at 4:00pm to receive an entry number. If you need assistance you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 25th until 8:30pm or Thurs Sept 26th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 25th from 3:00 pm - 9:00 pm or Thurs. Sept 26th from 9:00 am -10:30am.
- **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 29th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your hall pass in order to pick up your entry.

Prize money for adult classes will be mailed

RULES & REGULATIONS:

ALL PHOTOS MUST BE mounted on black Bristol board with 1” border (CONSTRUCTION PAPER, MATTING AND WHITE BORDER AROUND PHOTOS WILL NOT BE ACCEPTED). Exhibitor’s entry tag to be securely stapled AT TOP RIGHT SIDE EDGE of border. No elastic bands or yarn. Suggestion: **rubber cement** should be used for secure mounting. **DO NOT USE CONTACT CEMENT ON PHOTOS AS IT WILL DAMAGE PHOTOS. NO PHOTO MOUNTING CORNERS.**

1. All work to be the bonafide work of exhibitor.
2. Photos to be current. All entries in this class must not have been exhibited at a previous Milton Fair.

3. Exhibitors in this class must be amateurs. **No professional photography allowed.**
4. Choice of colour or black and white, **unless stated.**
5. Picture Size 4" x 6" or 5" x 7", **unless stated.**
6. One submission per section.
7. Digital allowed in all classes.
8. No Polaroid photos.
9. No computer enhancement allowed.
10. One print per exhibitor, per section, unless stated otherwise.
11. Let your imagination take over, remember to have fun.

Prize Money: 1st \$5, 2nd \$4, 3rd \$3

PLEASE MAKE SURE YOU SELECT THE CORRECT SECTION NUMBER FOR YOUR EXHIBIT

1. Unique Mailbox(es)
2. View from my Window
3. Forgotten Object(s) (black and white)
4. Something Yellow
5. Reflections (colour)
6. Sunrise or Sunset
7. Barn(s) on a farm - **An additional \$5 to the first place winner. donated by the Halton Plowman's Association**
8. Water Activity(ies)
9. Picture depicting Relaxation
10. Cottage Life
11. Firework(s)
12. Portrait of your Favourite Person
13. Interesting Tree Root(s)
14. Farmers Harvesting Crops - **An additional \$5 to the first place winner, donated by the Halton Plowman's Association**
15. Close-up Flower(s)
16. Landscape of Choice
17. Farmers Market - **An additional \$5 to the first place winner, donated by the Halton Plowman's Association**
18. Scene(s) from 2023 Milton Fall Fair and/or Demolition Derby
19. Photographers Choice: photo size 8x10
20. Fair Theme: Homestead and Homemade Bread



****New in 2024****

Additional prize of \$10 given by Dublin Women's Institute to the exhibitor winning the highest score by points in Class 42.

Score: 1st - 3 pts, 2nd - 2 pts, 3rd - 1 pt.

After 2024, previous year's winner will be ineligible.*



**CHILDREN'S
PRIZE LIST**

Classes 43-49



**Class 43
PHOTOGRAPHY FOR SCHOOL STUDENTS**

FAIR THEME: Homestead & Homemade Bread

Committee: Katie Patterson (905-876-5616), Heather Mayes, Jason Little, Dave Mayes, Cecil Patterson

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

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- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 25th until 8:30pm or Thurs Sept 26th until 10am.
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- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 29th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your hall pass in order to pick up your entry.

NOTE: CHILDREN'S PRIZE MONEY IS TO BE PICKED UP ALONG WITH ENTRIES ON SUNDAY SEPTEMBER 29TH.

RULES & REGULATIONS:

ALL PHOTOS MUST BE mounted on black Bristol board with 1" border (CONSTRUCTION PAPER, MATTING AND WHITE BORDER AROUND PHOTOS WILL NOT BE ACCEPTED). Exhibitor's entry tag to be securely stapled AT TOP RIGHT SIDE EDGE of border. No elastic bands or yarn. Suggestion: **rubber cement** should be used for secure mounting. **DO NOT USE CONTACT CEMENT ON PHOTOS AS IT WILL DAMAGE PHOTOS. NO PHOTO MOUNTING CORNERS.**

1. All work to be the **bonafide** work of exhibitor.
2. Photos to be current. All entries in this class must not have been exhibited at a previous Milton Fair.

3. Exhibitors in this class must be amateurs. **No professional photography allowed.**
4. Choice of colour or black and white, **unless stated.**
5. Picture Size 4" x 6" or 5" x 7", **unless stated.**
6. One submission per section.
7. Digital allowed in all classes.
8. No Polaroid photos.
9. No computer enhancement allowed.
10. One print per exhibitor, per section, **unless stated.**
11. Students are welcome to enter Class 42 Creative Photography: Open to All Ages

Prize money will be: 1st \$4, 2nd \$3, 3rd \$2.

PHOTOGRAPHY- open to all school children Ages 8-16

1. Rural Landscape
2. Photo from Below
3. Something Orange
4. Antique/Classic Car(s)
5. Close-up Texture (black and white)
6. Sunrise or Sunset
7. Animals in motion - **An additional \$5 to first place winner, donated by the Halton 4-H Photography Club**
8. Anything with Wings
9. Campfire(s)
10. Let's Eat!
11. Photographers Choice
12. Fair Theme: Homestead and Homemade Bread



Class 44 - YOUTH FLOWER SPECIAL
Youth Flower Special up to 16 Years

Committee: Diane Patterson, Lynne Brody, Connie McMullen

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all entry forms for exhibits early. The office will be open Monday to Friday starting Monday September 16, 2024 from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 20th at 4:00pm to receive an entry number. If you need assistance you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 25th until 8:30pm or Thurs Sept 26th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 25th from 3:00 pm - 9:00 pm or Thurs. Sept 26th from 9:00 am -10:30am.
- **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Halls close promptly at 6:00 pm. You must present your hall pass in order to pick up your entry.

NOTE: CHILDREN'S PRIZE MONEY IS TO BE PICKED UP ALONG WITH ENTRIES ON SUNDAY SEPTEMBER 29TH.

RULES & REGULATIONS:

1. No Entry Fee
2. Only one exhibit, per section, per person
3. To be exhibited with flowers under the Grandstand
4. No artificial flowers or leaves permitted
5. All other rules from Children's Prize List Class 45 apply

Prize money in Section 44 will be 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2, 5th - \$1.

Additional Special Prizes donated by **Valleycrest Farm** 1st - \$12, 2nd - \$8, 3rd - \$5.

1. "Harvest Time" – a small design, in a pumpkin using fresh flowers

**Class 45
CHILDREN'S PRIZE LIST**

2024 Milton Fall Fair Theme is: Homestead & Homemade Bread
Committee: Donna Bradley, Julia Snow, Kay Smoke, Penny Patterson, Gloria Brown, Carolyn Doherty, Bea Featherstone, Janice Lamers, Kathy Featherstone, Sarah Galbraith, Katie Snow, Gail Strong, Judy Rath, Christine Gordon

For information in this class: Julia Snow 905-878-2223, Penny Patterson 905-878-5816

**Read directions carefully. Don't be disqualified.
ALL ENTRIES MUST BE SUBMITTED ONLINE**

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all entry forms for exhibits early. The office will be open Monday to Friday starting Monday September 16, 2024 from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 20th at 4:00pm to receive an entry number. If you need assistance you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 25th until 8:30pm or Thurs Sept 26th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 25th from 3:00 pm - 9:00 pm or Thurs. Sept 26th from 9:00 am -10:30am.
- **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Halls close promptly at 6:00 pm. You must present your hall pass in order to pick up your entry.

NOTE: CHILDREN'S PRIZE MONEY IS TO BE PICKED UP ALONG WITH ENTRIES ON SUNDAY SEPTEMBER 29TH.

RULES & REGULATIONS:

1. No Entry Fee.
2. Only one exhibit per section, per person.
3. Hobbies, crafts and baking must be work of individual exhibitors.
4. New work will be given priority over old.
5. Exhibits may be disqualified at the judges' discretion.

6. Directors are not responsible for loss or damage of exhibits.

PRIZE MONEY in sections 1 – 79: 1st \$2.00, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25, 5th - \$1.00. In sections 80-93: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, unless stated otherwise. Special prizes may be awarded in some classes.

SCHOOL DISPLAYS

**Read directions carefully. Don't be disqualified.
ALL ENTRIES MUST BE SUBMITTED ONLINE**

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

**Theme for all 2024 School Displays is: Homestead & Homemade Bread
PLEASE NOTE DISPLAY DIMENSIONS: 76cm deep x 1m wide and no higher than 1m.**

Displays in A to E receive \$15.00.

- A. Display of work done by Trillium School.
- B. Display of work done by Ernest C. Drury School for the Deaf.
- C. Display of work by Nursery School or Daycare Centre.
- D. Display of work done by High Schools in Halton.
- E. Display of school work done by Kindergarten to Grade 8.

SPECIAL: \$10 Special for best display of school work in Section E.

AGES 5 YEARS AND UNDER

Read directions carefully. Don't be disqualified.
*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

FOOD

To be displayed on a 15cm. disposable plate (supplied by fair board at time of delivery).

1. A marshmallow animal. No taller than 12cm.
2. Decorate a cookie with a funny face. No taller than 12cm.
3. Decorate a piece of toast. No taller than 12cm.

PENMANSHIP

4. Print your first name - capital or small lettering – mounted. 10cm x 30cm max.
Judged on penmanship, not mounting.

HOBBIES AND CRAFTS

5. Decorate a pinecone as a turkey – pinecone must fit in your hand.
6. Draw a picture of your family. 30cm x 30cm max.
7. Make a pasta bracelet.
8. Make a pom-pom picture on paper. 30cm x 30cm max
9. Make a clothes pin/peg insect.
10. Make and decorate a flower using an egg carton.
11. Make a picture of an animal using your handprint(s) and tell us it's name. 30cm x 30cm max
12. Colour a picture from a colouring book with a farm animal in it.
13. Make a face on a paper plate.
14. Using a toilet paper roll make an animal.
15. Make a hat (e.g. Party, sport, wizard, cowboy, etc). Any medium 30cm x 30cm max
16. Colour a picture provided by Troy's Diner.
17. Any craft not listed. No LEGO or models please.
18. Six treasures from a walk (e.g. stones, pinecones, leaves) glued on a sturdy surface (e.g. plate, cardboard) 30cm x 30cm max

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

AGES 6 & 7 YEARS

Read directions carefully. Don't be disqualified.
*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

FOOD

To be displayed on a 15cm. disposable plate (supplied by fair board at time of delivery)

19. A marshmallow animal. No taller than 12cm.
20. Decorate a cookie with a funny face. No taller than 12cm.
21. Make a sheep using a potatoe as the body. No taller than 12cm.

PENMANSHIP

22. Print & mount. No larger than 30cm x 30cm. Judged on penmanship, not mounting.

Everybody Has A Name

Everybody has a name.
Some are different,
Some are the same.
Some are short,
Some are long.
All are right,
None are wrong.

Author Unknown

HOBBIES AND CRAFTS

23. Make a rabbit out of recycled materials. 30cm x 30cm max.
24. Make and decorate a crown. Must fit your head.
25. Make a kaleidoscope.
26. Paint/decorate a small uncarved gourd.
27. Make a picture of an animal using your handprint(s) and tell us it's name.
30cm x 30cm max
28. Make a friendship bracelet.
29. Make a dream catcher. Any medium.
30. Make a wreath. Any medium.
31. Make/draw a picture of a first responder. Can have raised objects.
32. Make your favourite farm animal using recycled materials.
33. Make a tissue paper fall tree. 30cm x 30cm max.
34. Make a monster puppet using a paper bag (lunch size).
35. Colour a picture provided by Troy's Diner.
36. Make a spider using your hand print(s). 30cm x 30cm max.
37. Make a hat (e.g. Party, sport, wizard, cowboy, etc). Any medium 30cm x 30cm max
38. Any other craft not listed. No LEGO or models please.
39. Make a vehicle. Any medium. 30cm x 30cm max

There are **MORE POSTER COMPETITIONS** in **Sections 48 & 49!**

AGES 8 & 9 YEARS

Read directions carefully. Don't be disqualified.
*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

FOOD

*To be displayed on a 15cm disposable plate (supplied by fair board at time of delivery).

40. Using pretzels, make something farm related. No taller than 12 cm. Will be judged on appearance.
41. A family favourite baked good. Must include recipe. No taller than 12 cm. Will be judged on taste and appearance.
42. 3 baked cookies (not chocolate chip). Must include recipe. Will be judged on taste and appearance

SEE SPECIAL NUMBER 93. OAAS SPECIAL - Chocolate Chip Cookie

PENMANSHIP

43. Print and mount no larger than 30cm x 30cm. Judged on penmanship, not mounting.

A Harvest Prayer

Thank you for the harvest
 When fruit and berries grow.
 Thank you for the ripening corn
 Planted long ago.
 Thank you for the autumn
 And a warm and sunny day.
 Thank you for the harvest
 And crops to store away.
 Thank you for the sugar beet
 And fields of new mown hay
 To feed the cows and horses
 When winter comes to stay

Author: Unknown

HOBBIES AND CRAFTS

44. Henna handprint – trace your hand and create your own design.
45. Make a banjo. Any medium.
46. Decorate a picture frame. No larger than 5"x8"
47. Make a key chain.
48. Make a flower pot using recycled items.
49. Make a dot art picture using different coloured dots. 30cm x 30cm max.
50. Colour a picture provided by Troy's Diner.
51. Draw a picture of barnyard friends. 30cm x 30cm max.
52. Make an animal using (seeds, beans, rice) glued on paper. 30cm x 30cm max.
53. Create a rangoli picture. Any medium. 30cm x 30cm max.
54. Make a vegetable stamped picture. 30cm x 30cm max.
55. Make an origami item.
56. Any other craft not listed. No LEGO or models please.
57. Join the flying club. Using only a 22cm x 28cm piece of paper, fold it into a beautiful flying machine. Give your airplane a unique name or ID. Entry tag to be submitted with the airplane, but not attached. Airplane name or ID should be written on both the airplane and on the entry tag. Your paper airplane will be judged in equal parts on aeronautic design, colouring and performance during a short test flight. Airplane may become damaged during test flight.

There are **MORE POSTER COMPETITIONS** in Sections 48 & 49!

AGES 10, 11 AND 12 YEARS

**Read directions carefully. Don't be disqualified.
ALL ENTRIES MUST BE SUBMITTED ONLINE**

FOOD

To be displayed on a 15cm disposable plate (supplied by fair board at time of delivery).

58. A family favourite baked good. Must include recipe. No taller than 12cm. Will be judged on taste and appearance
59. 3 baked cookies (not chocolate chip). Must include recipe. Will be judged on taste and appearance.
60. 3 muffins. Must include recipe. Will be judged on taste and appearance.
61. Bake and decorate a (maximum 1 layer 9") cake. Please bring on a sturdy disposable base (no glass). Will be judged on taste and appearance.

SEE SPECIAL NUMBER 93. OAAS SPECIAL - Chocolate Chip Cookie

PENMANSHIP

62. Cursive write and mount no larger than 30cm x 30cm. Will also be judged on context not mounting.

Child's Poem

I'd like a little farm
with a house that's painted blue,
with a lively little terrier
and a kitty cat or two.

I'd build a little barn
to keep my gentle cows,
outside I'd build a pig-pen
for piglets and for sows.

I'd plant a little orchard
with apple and with plum
and all the birds would praise
their green kingdom.

Author: Miriam Waddington

HOBBIES AND CRAFTS

63. Make a friendship bracelet.
64. Create a rangoli picture. Any medium. 30cm x 30cm max.
65. Make a lantern. Any medium.
66. Article of needlework.

67. Article of sewing.
68. Decorate something you would wear.
69. Create a handmade greeting card. May have raised items.
70. Henna handprint – trace your hand and create your own design.
71. Make a wind chime with recycled items.
72. Paint / Decorate a mug.
73. Artwork using melted crayons. 30cm x 30cm max.
74. Artwork created with your first name (do not use your last name) using any material. (e.g. paper clips, yarn, buttons, seeds) 30cm x 30cm max.
75. Create a children's placemat for your restaurant. Name of restaurant must be included as well as activities and kids food menu. Hand drawn and/or computer generated.
76. Craft from a kit. Supply kit proof (eg. photo of box).
77. Decorate a binder/duo tang cover.
78. Any other craft not listed. No LEGO or models please.
79. Join the flying club. Using only a 22cm x 28cm piece of paper, fold it into a beautiful flying machine. Give your airplane a unique name or ID. Entry tag to be submitted with the airplane, but not attached. Airplane name or ID should be written on both the airplane and on the entry tag. Your paper airplane will be judged in equal parts on aeronautic design, colouring and performance during a short test flight. Airplane may become damaged during test flight.

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

AGES 13, 14 AND 15 YEARS

Read directions carefully. Don't be disqualified.
*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

Prize money in sections 80 - 93: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00 unless stated otherwise. Special prizes may be awarded in some classes.

FOOD

To be displayed on a 15cm disposable plate (supplied by fair board at time of delivery).

80. A family favourite baked good. Must include recipe. No taller than 12cm. Will be judged on taste and appearance
81. 3 Muffins. Must include recipe. Will be judged on taste and appearance.
82. Bake and decorate a (maximum 1 layer 9") cake. Please bring on a sturdy disposable base (no glass). No taller than 12cm. Will be judged on taste and appearance.

SEE SPECIAL NUMBER 93. OAAS SPECIAL - Chocolate Chip Cookie

HOBBIES AND CRAFTS

83. Henna handprint – trace your hand and create your own design.
84. Any article of needlework.
85. Any article of sewing.

86. Make a travel poster of a place you've visited or would like to visit. 8 ½" x 14" max, no computer art.
87. Make a decoration for your favourite holiday and tell us which holiday it represents.
88. Decorate something you would wear.
89. Create a rangoli picture. Any medium. 30cm x 30cm max.
90. Draw a picture of your favourite TV or video game character. Tell us who they are and what show/game they are from.
91. Any other craft not listed. No LEGO, no models or ceramics please.
92. Join the flying club. Using only a 22cm x 28cm piece of paper, fold it into a beautiful flying machine. Give your airplane a unique name or ID. Entry tag to be submitted with the airplane, but not attached. Airplane name or ID should be written on both the airplane and on the entry tag. Your paper airplane will be judged in equal parts on aeronautic design, colouring and performance during a short test flight. Airplane may become damaged during test flight.

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

O.A.A.S CHILDREN'S SPECIAL
Contest is open to youth up to age 15 years as of Dec 31, 2024

93. Plain Chocolate Chip Cookie Special – 6 cookies, no larger than 3" and no smaller than 2"

- Open to all Youth up to 15 years (as of December 31 of the current year)
- No nuts
- 6 cookies to be displayed on a clean, sturdy plate (no paper plates), inside a clear plastic bag
- No larger than 3"(6.75cm) and no smaller than 2" (5cm)
- Judging criteria: presentation (cookies) 25 points, general appearance 25 points, internal appearance 15 points, flavour 45 points

The winner from each fair will be eligible to enter at the *District competition in October 2024*. If a winner at the District competition, than will be eligible to enter at the *Provincial competition in February 2025*.

If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

Homecraft Special – an additional \$5.00 to the first prize winner

Class 46 - INDIVIDUALS WITH SPECIAL NEEDS
Theme: "Homestead & Homemade Bread"
Committee: Cathy Gasteiger (416-771-8443), Debbie Cragg

Read directions carefully. Don't be disqualified.
*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all entry forms for exhibits early. The office will be open Monday to Friday starting Monday September 16, 2024 from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 20th at 4:00pm to receive an entry number. If you need assistance you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 25th until 8:30pm or Thurs Sept 26th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 25th from 3:00 pm - 9:00 pm or Thurs. Sept 26th from 9:00 am -10:30am.
- **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 29th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your hall pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES & REGULATIONS:

1. No Entry Fee
2. Only one exhibit per section, per person **NO EXCEPTIONS - EXHIBIT SPACE IS LIMITED**
4. Hobbies, crafts and baking must be work of individual exhibitors
5. New work will be given priority over old. Exhibits may be disqualified at the judges' discretion
6. Directors are not responsible for loss or damage of exhibits

NOTE: CHILDREN'S PRIZE MONEY AND EXHIBITS are to be picked up Sunday, September 29th at 5:00 pm upon presentation of stamped exhibitor pass. Any exhibit not picked up will be disposed of.

Prize Money – 1st - \$2, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25, 5th - \$1.

ELEMENTARY YOUTHS (JK- Grade 8)

Arts and crafts

1. Photo collage of different types of houses (e.g., igloos, yurts, brick houses, tree houses, tiny houses, dog houses, etc.)
2. Finger paint your favourite item in your house or classroom
3. Create and decorate a rolling pin using a paper towel roll
4. Photograph your favourite house on your street
5. Create a sign for your house using a medium of your choice (e.g., house number, name or other item of your choice)
6. Create a bird house out of a recycled carton (e.g., milk, cream or juice)
7. Display a collection of an item of your choice in a Mason jar (e.g., buttons, flowers, stamps, erasers etc.)
8. Create a piece of jewelry using bread ties
9. Create something you would see at the fair using Bread clay (see recipe below). Some examples of items you could create (midway ride, animal, tractor, car from the demolition derby, etc.) Playdough or plasticine are acceptable alternatives.

Recipe:

You can make clay using a piece of bread!

What You Need:

- a slice of bread (with the crusts cut off)
- 1 tablespoon glue
- acrylic paint (if you would like to decorate your final product)

Baking/Edibles – No taller than 12 cm

10. Bake a bread loaf of your choice (include the type of bread on a clear label)
11. Create an animal (farm, pet, or wildlife) out of bread or a bun, decorate it with other edible items

SECONDARY YOUTHS (Grades 9 - 12)

Arts and crafts

12. Photo collage of different types of houses (e.g., igloos, yurts, brick houses, tree houses, tiny houses, dog houses, etc.)
13. Finger paint your favourite item in your house or classroom
14. Create and decorate a rolling pin using a paper towel roll
15. Photograph your favourite house on your street
16. Create a sign for your house using a medium of your choice (e.g., house number, name or other item of your choice)
17. Create a bird house out of a recycled carton (e.g., milk, cream or juice)
18. Display a collection of an item of your choice in a Mason jar (e.g., buttons, flowers, stamps, erasers etc.)
19. Create a piece of jewelry using bread ties
20. Create something you would see at the fair using Bread clay (see recipe below). Some examples of items you could create (midway ride, animal, tractor, car from the demolition derby, etc.) Playdough or plasticine are acceptable alternatives.

Recipe:

You can make clay using a piece of bread!

What You Need:

- a slice of bread (with the crusts cut off)
- 1 tablespoon glue
- acrylic paint (if you would like to decorate your final product)

Baking/Edibles – No taller than 12 cm

21. Bake a bread loaf of your choice (include the type of bread on a clear label)
22. Create an animal (farm, pet, or wildlife) out of bread or a bun, decorate it with other edible items

ADULT (21+ years old)

Arts and crafts

23. Photo collage of different types of houses (e.g., igloos, yurts, brick houses, tree houses, tiny houses, dog houses, etc.)
24. Finger paint your favourite item in your house or classroom
25. Create and decorate a rolling pin using a paper towel roll
26. Photograph your favourite house on your street
27. Create a sign for your house using a medium of your choice (e.g., house number, name or other item of your choice)
28. Create a bird house out of a recycled carton (e.g., milk, cream or juice)
29. Display a collection of an item of your choice in a Mason jar (e.g., buttons, flowers, stamps, erasers etc.)
30. Create a piece of jewelry using bread ties
31. Create something you would see at the fair using Bread clay (see recipe below). Some examples of items you could create (midway ride, animal, tractor, car from the demolition derby, etc.) Playdough or plasticine are acceptable alternatives.

Recipe:

You can make clay using a piece of bread!

What You Need:

- a slice of bread (with the crusts cut off)
- 1 tablespoon glue
- acrylic paint (if you would like to decorate your final product)

Baking/Edibles – No taller than 12 cm

32. Bake a bread loaf of your choice (include the type of bread on a clear label)
33. Create an animal (farm, pet, or wildlife) out of bread or a bun, decorate it with other edible items

CLASS PROJECT – All classes are combined (only 1 per room)

34. Create a house out of recycled materials. Your house could be a doll house, dog house, your own house etc.

Sheila Rasberry Memorial Award - A special prize of \$25 presented to the top school.

**Class 47 - Elementary Youth Vegetables and Fruit
Ages 5 – 13 years**

Committee: Wendy Cousins, Judi Oates, Glenda Scott

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- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Halls close promptly at 6:00 pm. You must present your hall pass in order to pick up your entry.

NOTE: CHILDREN'S PRIZE MONEY IS TO BE PICKED UP ALONG WITH ENTRIES ON SUNDAY SEPTEMBER 29TH.

RULES & REGULATIONS:

1. No Entry Fee
2. Only one exhibit, per section, per person
3. Display of vegetables must be assembled by the Youth
4. Please include a 3" x 5" colour photo of your garden (not compulsory)
5. Try to make specimen's in the same category as uniform as possible

SECTION

1. Carrots - 3 specimens \$4, \$3, \$2.
2. Onions, Spanish - 3 specimens \$4, \$3, \$2.
3. Peppers, sweet bell variety – 3 specimens \$4, \$3, \$2.

- 4. Pumpkin, field - 1 specimen \$4, \$3, \$2.
- 5. Tomatoes, red, table variety - 3 specimens \$4, \$3, \$2.
- 6. Zucchini, longest - 1 specimen \$4, \$3, \$2.
- 7. Display of vegetables - 5 kinds of vegetables with \$15, \$12, \$10, \$8.
minimum 2 of each kind, all home grown, in a space 24"x24"

Best in Show – Ribbon
Judge's Choice – Ribbon



Class 48

MARJORIE HALL MEMORIAL FUND YOUTH POSTER COMPETITION

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- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

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NOTE: CHILDREN'S PRIZE MONEY IS TO BE PICKED UP ALONG WITH ENTRIES ON SUNDAY SEPTEMBER 29TH.

Theme: "PROMOTING YOUR FAIR"

- Sections:
- A. Junior - Youth up to and including Grade 4
 - B. Intermediate - Youth from Grade 5 to Grade 8
 - C. Senior – Youth from Grade 9 to 12.

- Judging Criteria:
- | | |
|---------------------------|-----------|
| 1. Overall appearance | 50 points |
| 2. Hand drawn | 35 points |
| 3. Criteria (size, theme) | 15 points |

- **Poster size:** minimum 8 ½" x 14"
maximum 11" x 17"
- Rules and regulations are the same as listed on the first page of the Children's Prize List.
- Must be hand drawn by a school student.
- Name and date of fair must be clearly shown on poster. No raised items on poster.
- Prize money generated from the **Marjorie Hall Memorial Fund**. Mrs. Hall was Secretary-Treasurer of the Halton Agricultural Society from 1975-1993.

Prizes: 1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00.

CLASS 49

SAFETY POSTER CONTEST

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 15, 2023. If you need assistance registering online, please call or visit our office before the deadline date. Late entries are NO LONGER able to be accepted.

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- **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

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NOTE: CHILDREN'S PRIZE MONEY IS TO BE PICKED UP ALONG WITH ENTRIES ON SUNDAY SEPTEMBER 29TH.

THEME: "Boat Safety"

(eg. Make sure life jackets/preservers are the correct size for each wearer)

Age must be stated on entry form.

Sections:

1. Junior – Up to 8 years
2. Intermediate – 9-11 years
3. Senior – 12-14 years



- **Poster size:** minimum 8 ½" x 14"
maximum 11" x 17"
- Must be hand drawn by exhibitor
- Rules and regulations are the same as listed on the first page of the Children's Prize List.

Prizes in all sections – 1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00



Halton Agricultural Society

Mailing Address: 8490 Lawson Road, P.O. Box 142,
Milton ON L9T 8T3

Office Location: Milton Fair Grounds, 136 Robert Street, Milton ON

Phone: (905) 878-5689

E-mail: office@miltonfair.com

