

## Class 34 – VEGETABLES

Committee: Wendy Cousins, Judi Oates, Glenda Scott

**IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.**

- **ENTRY FORMS:** Please complete all entry forms for exhibits early. The office will be open Monday to Friday starting Monday September 16, 2024 from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 20th at 4:00pm to receive an entry number. If you need assistance you can contact the office for help via E-mail [office@miltonfair.com](mailto:office@miltonfair.com) or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 25<sup>th</sup> until 8:30pm or Thurs Sept 26<sup>th</sup> until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 25<sup>th</sup> from 3:00 pm - 9:00 pm or Thurs. Sept 26<sup>th</sup> from 9:00 am -10:30am.
- **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29<sup>th</sup>, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

**The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Halls close promptly at 6:00 pm. You must present your hall pass in order to pick up your entry.**

### RULES & REGULATIONS FOR VEGETABLES/FRUIT/MISCELLANEOUS PRODUCE

1. All exhibits must be grown by the exhibitor.
2. Only 1 entry per person per class is permitted.
3. Entries exhibited on a paper plate.
4. **Please make specimen's in the same category as uniform as possible.**
5. Please refer online to '*Tips to Horticultural Exhibitors Preparing Vegetable Exhibits*' for direction/ideas on how to exhibit your produce.

Prize money for adult classes will be mailed.

**JUDGING STANDARDS:** Horticultural judging standards by Ministry of Agriculture and Food. Specimen refers to entries of the same cultivar and uniform size. A collection of Fruit or a collection of Vegetables is at least 5 kinds with a minimum 2 of each kind. A collection of Gourds is 3 different kinds of gourds with a minimum 2 of each kind

**BEETS:** 6-8 cm in diameter, stems trimmed & rubbed clean, not washed or scrubbed, may be trimmed to 1" approximately.

**LEEKs:** Trimmed.

**ONIONS:** The roots should be removed just below the base of the bulb, but not peeled. Only jagged and outer scales should be removed. Tops should be cut one inch above the bulb.

**TOMATOES:** The specimens should be typical of the cultivar, ripe, well matched, firm and free of cracks. Calyx (stem) should be intact. Small varieties must be shown as a truss.

**ROOT CROPS:** Should be brushed clean, not washed, stems trimmed, variety names where possible.

**CARROTS:** Tops should be removed to at least 2 cm above crown. Roots should be cleaned and washed and tap roots left on.

**CUCUMBERS:** Entries should be well matched specimens, over 8 inches, not over ripe. Colour should be dark green. One quarter inch of stem should be on specimen.

**PEPPERS:** Leave at least 2 cm of stem.

**PUMPKINS:** Stem should be left attached but trimmed.

All eggs are to be home/farm produced. No store bought entries.

### SECTION

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| 1. Basil, stems – 6 stems standing in water              | \$5, \$4, \$3. |
| 2. Beans, green - 5 specimens                            | \$5, \$4, \$3. |
| 3. Beans, yellow - 5 specimens                           | \$5, \$4, \$3. |
| 4. Beans, green, flat - 5 specimens                      | \$5, \$4, \$3. |
| 5. Beets, table - 3 on a plate                           | \$5, \$4, \$3. |
| 6. Beets, cylinder - 3 on a plate                        | \$5, \$4, \$3. |
| 7. Cabbage, red - 1 head                                 | \$5, \$4, \$3. |
| 8. Cabbage, winter - 1 head                              | \$5, \$4, \$3. |
| 9. Cabbage, savoy - 1 head                               | \$5, \$4, \$3. |
| 10. Carrots, table - 4 ½ in. or larger - 5 specimens AOV | \$5, \$4, \$3. |
| 11. Carrots, table - up to 4 inches - 5 specimens AOV    | \$5, \$4, \$3. |

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| 12. Corn, sweet - 2 specimens                                   | \$5, \$4, \$3. |
| 13. Garlic - 3 bulbs  | \$5, \$4, \$3. |
| 14. Cucumbers, slicing, over 6" - 2 specimens                   | \$5, \$4, \$3. |
| 15. Cucumbers, pickling 2-4" - 2 specimens                      | \$5, \$4, \$3. |
| 16. Eggplant - 1 specimen                                       | \$5, \$4, \$3. |
| 17. Kale - 3 specimens  | \$5, \$4, \$3. |
| 18. Leeks - 2 specimens   | \$5, \$4, \$3. |
| 19. Onions, white Spanish - 3 specimens                         | \$5, \$4, \$3. |
| 20. Onions, yellow Spanish - 3 specimens                        | \$5, \$4, \$3. |
| 21. Onions, purple Spanish - 3 specimens                        | \$5, \$4, \$3. |
| 22. Onions, Vidalia - 3 specimens                               | \$5, \$4, \$3. |
| 23. Peppers, sweet, banana - 3 specimens                        | \$5, \$4, \$3. |
| 24. Peppers, sweet, bell - 3 specimens                          | \$5, \$4, \$3. |
| 25. Peppers, jalapeno – 3 specimens                             | \$5, \$4, \$3. |
| 26. Peppers, red hot chili – 3 specimens                        | \$5, \$4, \$3. |
| 27. Peppers hot- 3 specimens, any other variety, " named"       | \$5, \$4, \$3. |
| 28. Potatoes, red variety - 3 specimens                         | \$5, \$4, \$3. |
| 29. Potatoes, white, oblong - 3 specimens                       | \$5, \$4, \$3. |
| 30. Potatoes, white, round - 3 specimens                        | \$5, \$4, \$3. |
| 31. Pumpkin, field - 1 specimen                                 | \$5, \$4, \$3. |
| 32. Pumpkin, pie - 2 specimens                                  | \$5, \$4, \$3. |
| 33. Squash, butternut - 2 specimens                             | \$5, \$4, \$3. |
| 34. Squash, pepper/acorn - 2 specimens                          | \$5, \$4, \$3. |
| 35. Squash, spaghetti - 2 specimens                             | \$5, \$4, \$3. |
| 36. Squash, zucchini (small) - 2 specimens                      | \$5, \$4, \$3. |
| 37. Squash, longest zucchini                                    | \$5, \$4, \$3. |
| 38. Sunflower, tallest stalk with head attached                 | \$5, \$4, \$3. |
| 39. Sunflower, tallest stalk with multiple heads                | \$5, \$4, \$3. |
| 40. Sunflower, largest head only                                | \$5, \$4, \$3. |
| 41. Tomatoes, truss of Cherry variety                           | \$5, \$4, \$3. |
| 42. Tomatoes, truss of pear or grape variety                    | \$5, \$4, \$3. |
| 43. Tomatoes, red, slicing variety - 3 specimens                | \$5, \$4, \$3. |
| 44. Tomatoes, plum variety - 3 specimens                        | \$5, \$4, \$3. |
| 45. Tomatoes, any other colour, slicing variety - 3 specimens   | \$5, \$4, \$3. |
| 46. Tomatoes, cluster   | \$5, \$4, \$3. |
| 47. Collection of ornamental gourds in a small basket under 12" | \$5, \$4, \$3. |
| 48. Collection of edible flowers in water - at least 5 stems    | \$5, \$4, \$3. |
49. Collection of Vegetables, at least 5 cultivars, in a max. 30" diameter container  
**Prize money** for section 49 \$15, \$12, \$10, \$8.  
**Please include a 3" x 5" colour photo of your garden (not compulsory).**

Points in Class 34 will be totaled for **Champion Rosette**. Halton Agricultural Society Homecraft Section offers \$10.00 to the exhibitor winning the highest score by points in Class 34.  
Score: 1<sup>st</sup> - 3 points, 2<sup>nd</sup> - 2 points, 3<sup>rd</sup> - 1 point.

**Last year's winner ineligible.**

Previous year's winner of rosette may exhibit but is not eligible for rosette.

**Best in Show – Ribbon**, Additional Prize of \$5.00 given by the **Ashgrove Women's Institute**.

**Judge's Choice - Ribbon**

**All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 29th.**