

**Class 43
PHOTOGRAPHY FOR SCHOOL STUDENTS**

FAIR THEME: Homestead & Homemade Bread

Committee: Katie Patterson (905-876-5616), Heather Mayes, Jason Little, Dave Mayes, Cecil Patterson

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all entry forms for exhibits early. The office will be open Monday to Friday starting Monday September 16, 2024 from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 20th at 4:00pm to receive an entry number. If you need assistance you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 25th until 8:30pm or Thurs Sept 26th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 25th from 3:00 pm - 9:00 pm or Thurs. Sept 26th from 9:00 am -10:30am.
- **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Halls close promptly at 6:00 pm. You must present your hall pass in order to pick up your entry.

RULES & REGULATIONS:

ALL PHOTOS MUST BE mounted on black Bristol board with 1" border (CONSTRUCTION PAPER, MATTING AND WHITE BORDER AROUND PHOTOS WILL NOT BE ACCEPTED). Exhibitor's entry tag to be securely stapled AT TOP RIGHT SIDE EDGE of border. No elastic bands or yarn. Suggestion: **rubber cement** should be used for secure mounting. **DO NOT USE CONTACT CEMENT ON PHOTOS AS IT WILL DAMAGE PHOTOS. NO PHOTO MOUNTING CORNERS.**

1. All work to be the **bonafide** work of exhibitor.
2. Photos to be current. All entries in this class must not have been exhibited at a previous Milton Fair.
3. Exhibitors in this class must be amateurs. **No professional photography allowed.**
4. Choice of colour or black and white, **unless stated.**
5. Picture Size 4" x 6" or 5" x 7", **unless stated.**
6. One submission per section.
7. Digital allowed in all classes.
8. No Polaroid photos.
9. No computer enhancement allowed.
10. One print per exhibitor, per section, **unless stated.**
11. Students are welcome to enter Class 42 Creative Photography: Open to All Ages

Prize money will be: 1st \$4, 2nd \$3, 3rd \$2.

NOTE: CHILDREN'S PRIZE MONEY AND EXHIBITS are to be picked up Sunday Sept. 29th from 5 - 6pm upon presentation of stamped exhibitor pass. Please ensure you have made arrangements for pick up. Any exhibit not picked up by 6pm sharp will be disposed of.

PHOTOGRAPHY- open to all school children Ages 8-16

1. Rural Landscape
2. Photo from Below
3. Something Orange
4. Antique/Classic Car(s)
5. Close-up Texture (black and white)
6. Sunrise or Sunset
7. Animals in motion - **An additional \$5 to first place winner, donated by the Halton 4-H Photography Club**
8. Anything with Wings
9. Campfire(s)
10. Let's Eat!
11. Photographers Choice
12. Fair Theme: Homestead and Homemade Bread