

**Class 47 - Elementary Youth Vegetables and Fruit  
Ages 5 – 13 years**

**Committee:** Wendy Cousins, Judi Oates, Glenda Scott

**IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.**

- **ENTRY FORMS:** Please complete all entry forms for exhibits early. The office will be open Monday to Friday starting Monday September 16, 2024 from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 20th at 4:00pm to receive an entry number. If you need assistance you can contact the office for help via E-mail [office@miltonfair.com](mailto:office@miltonfair.com) or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 25<sup>th</sup> until 8:30pm or Thurs Sept 26<sup>th</sup> until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 25<sup>th</sup> from 3:00 pm - 9:00 pm or Thurs. Sept 26<sup>th</sup> from 9:00 am -10:30am.
- **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29<sup>th</sup>, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

**The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Halls close promptly at 6:00 pm. You must present your hall pass in order to pick up your entry.**

**RULES & REGULATIONS:**

1. No Entry Fee
2. Only one exhibit, per section, per person
3. Display of vegetables must be assembled by the Youth
4. Please include a 3" x 5" colour photo of your garden (not compulsory)
5. Try to make specimen's in the same category as uniform as possible

**NOTE: CHILDREN'S PRIZE MONEY AND EXHIBITS are to be picked up Sunday Sept. 29th from 5 - 6pm upon presentation of stamped exhibitor pass. Please ensure you have made arrangements for pick up. Any exhibit not picked up by 6pm sharp will be disposed of.**

**SECTION**

- |                                                                                                                  |                        |
|------------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Carrots - 3 specimens                                                                                         | \$4, \$3, \$2.         |
| 2. Onions, Spanish - 3 specimens                                                                                 | \$4, \$3, \$2.         |
| 3. Peppers, sweet bell variety – 3 specimens                                                                     | \$4, \$3, \$2.         |
| 4. Pumpkin, field - 1 specimen                                                                                   | \$4, \$3, \$2.         |
| 5. Tomatoes, red, table variety - 3 specimens                                                                    | \$4, \$3, \$2.         |
| 6. Zucchini, longest - 1 specimen                                                                                | \$4, \$3, \$2.         |
| 7. Display of vegetables - 5 kinds of vegetables with minimum 2 of each kind, all home grown, in a space 24"x24" | \$15, \$12, \$10, \$8. |

**Best in Show – Ribbon**

**Judge's Choice – Ribbon**