

## CLASS 49

### SAFETY POSTER CONTEST

**IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 20, 2024. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.**

- **ENTRY FORMS:** Please complete all entry forms for exhibits early. The office will be open Monday to Friday starting Monday September 16, 2024 from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 20th at 4:00pm to receive an entry number. If you need assistance you can contact the office for help via E-mail [office@miltonfair.com](mailto:office@miltonfair.com) or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 25<sup>th</sup> until 8:30pm or Thurs Sept 26<sup>th</sup> until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 25<sup>th</sup> from 3:00 pm - 9:00 pm or Thurs. Sept 26<sup>th</sup> from 9:00 am -10:30am.
- **JUDGING:** The halls will then be closed and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 29<sup>th</sup>, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

**The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Halls close promptly at 6:00 pm. You must present your hall pass in order to pick up your entry.**

**THEME:** “Boat Safety”

(eg. Make sure life jackets/preservers are the correct size for each wearer)

**Age must be stated on entry form.**

**Sections:**

1. Junior – Up to 8 years
2. Intermediate – 9-11 years
3. Senior – 12-14 years

- **Poster size:** minimum 8 ½" x 14"  
maximum 11" x 17"
- Must be hand drawn by exhibitor
- Rules and regulations are the same as listed on the first page of the Children's Prize List.

Prizes in all sections – 1<sup>st</sup> - \$6.00, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$4.00

**NOTE: CHILDREN'S PRIZE MONEY AND EXHIBITS are to be picked up Sunday Sept. 29th from 5 - 6pm upon presentation of stamped exhibitor pass. Please ensure you have made arrangements for pick up. Any exhibit not picked up by 6pm sharp will be disposed of.**

