

Class 42
CREATIVE PHOTOGRAPHY

FAIR THEME: Urban Agriculture

Committee: Katie Patterson (905-876-5616), Donna Anthony, Heather Mayes, Jason Little, Dave Mayes, Cecil Patterson, Rick Mabee

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 27th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES & REGULATIONS:

ALL PHOTOS MUST BE mounted on black Bristol board with 1" border (CONSTRUCTION PAPER, MATTING AND WHITE BORDER AROUND PHOTOS WILL NOT BE ACCEPTED). Exhibitor's entry tag to be securely stapled AT TOP RIGHT SIDE EDGE of border. No elastic bands or yarn. Suggestion: rubber cement should be used for secure mounting. **DO NOT USE CONTACT CEMENT ON PHOTOS AS IT WILL DAMAGE PHOTOS. NO PHOTO MOUNTING CORNERS.**

1. All work to be the bonafide work of exhibitor.
2. Photos to be current. All entries in this class must not have been exhibited at a previous Milton Fair.
3. Exhibitors in this class must be amateurs. **No professional photography allowed.**
4. Choice of colour or black and white, **unless stated.**
5. Picture Size 4" x 6" or 5" x 7" **unless stated.**
6. One submission per section.
7. Digital allowed in all classes.
8. No Polaroid photos.
9. No computer enhancement allowed.
10. One print per exhibitor, per section, unless stated otherwise.
11. Let your imagination take over, remember to have fun.

Prize money for adult classes will be mailed.

Prize Money: 1st \$5, 2nd \$4, 3rd \$3

**PLEASE MAKE SURE YOU SELECT THE CORRECT
SECTION NUMBER FOR YOUR EXHIBIT**

1. Capture a Memory
2. View from a Car Window
3. Forgotten Object(s) (black and white)
4. Something Purple
5. Reflections (colour)
6. Sunrise or Sunset
7. Animal(s) at Play
8. Gardening
9. Relaxation
10. Vacation
11. Culinary Close up
12. Daredevil Shot
13. Aquatic Animal Shot
14. Picture of a Local Barn - **An additional \$5 to the first-place winner, donated by the Halton Plowman's Association**
15. Close-up Texture (black and white)
16. Landscape
17. Waterscape - **An additional \$5 to the first-place winner, donated by the Halton Plowman's Association**
18. Scene(s) from 2025 Milton Fall Fair and/or Demolition Derby
19. Photographers Choice: photo size 8x10
20. Fair Theme: Urban Agriculture

Additional prize of \$10 given by **Dublin Women's Institute** to the exhibitor winning the highest score by points in Class 42.

Score: 1st - 3 pts, 2nd - 2 pts, 3rd - 1 pt.

Last year's winner ineligible.

