

Class 43
PHOTOGRAPHY FOR SCHOOL STUDENTS

FAIR THEME: Urban Agriculture

Committee: Katie Patterson (905-876-5616), Donna Anthony, Heather Mayes, Jason Little, Dave Mayes, Cecil Patterson, Rick Mabee

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 27th, 2026, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm.

RULES & REGULATIONS:

ALL PHOTOS MUST BE mounted on black Bristol board with 1" border (CONSTRUCTION PAPER, MATTING AND WHITE BORDER AROUND PHOTOS **WILL NOT** BE ACCEPTED). **Exhibitor's entry tag to be securely stapled AT TOP RIGHT SIDE EDGE of border.** No elastic bands or yarn. Suggestion: **rubber cement** should be used for secure mounting. **DO NOT USE CONTACT CEMENT ON PHOTOS AS IT WILL DAMAGE PHOTOS. NO PHOTO MOUNTING CORNERS.**

1. All work to be the **bonafide** work of exhibitor.
2. Photos to be current. All entries in this class must not have been exhibited at a previous Milton Fair.
3. Exhibitors in this class must be amateurs. **No professional photography allowed.**
4. Choice of colour or black and white, **unless stated.**
5. Picture Size 4" x 6" or 5" x 7", **unless stated.**
6. One submission per section.
7. Digital allowed in all classes.
8. No Polaroid photos.
9. No computer enhancement allowed.
10. One print per exhibitor, per section, **unless stated.**
11. Students are welcome to enter Class 42 Creative Photography: Open to All Ages

Prize money will be: 1st \$4, 2nd \$3, 3rd \$2.

PHOTOGRAPHY- open to all school children Ages 8-16

1. Landscape of Choice
2. Photo from Below
3. Something Green
4. Pet(s)
5. Close-up Texture (black and white)
6. Sunrise or Sunset
7. Animals in motion - **An additional \$5 to first-place winner, donated by the Halton 4-H Photography Club**
8. Extracurricular Activity(ies)
9. Car(s)
10. Tree(s)
11. Photographers Choice
12. Fair Theme: Urban Agriculture