

**Class 50
HALTON 4H CLUB WORK**

**Sponsored by: Halton Agricultural Society
in co-operation with the Halton 4H Association**

- Purpose:**
1. To supplement and encourage Junior activities as organized by the Halton Agricultural Society and the Halton 4H Association.
 2. To improve the educational value of the Fair.
 3. To develop new exhibitors for the future.
 4. To stimulate the interest of a greater number of people in the Fair.

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday, 9:00 a.m. to 4:00 p.m., beginning on Monday, September 14th, 2026.
- **ENTRY SUBMISSION:** Entries MUST be submitted online prior to Friday, September 18th, 2026, at 4:00 p.m., to receive an entry number. If you need assistance, you can contact the office for help by e-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available on Wednesday, September 23rd, 2026, until 8:30 p.m., or on Thursday, September 24th, 2026, until 10:00 a.m.
- **EXHIBITS:** Bring your exhibits (with entry tags attached) to under the Grandstand on Wednesday, September 23rd, 2026, from 6:00 p.m. to 9:00 p.m., or on Thursday, September 24th, 2026, from 9:00 a.m. to 10:30 a.m.
- **JUDGING:** The halls will be closed at 10:30 a.m. and judging will commence at 11:00 a.m.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:00 p.m. Pick-up will begin at 5:00 p.m. and close at 6:00 p.m.

4H INTER-CLUB EXHIBITS / 4H CLUB EXHIBITS

RULES & REGULATIONS:

1. Open to Halton 4H Clubs who have participated in a 2025-2026 club project.
2. Four feet of table space that is 2 ½ feet deep will be provided to each club. Backdrops must be supplied by the club.
3. Exhibits must be planned and prepared by club members on an educational aspect of the club project. The exhibit must have the name of the club clearly shown on the display. 4H Clubs may place only one exhibitor per project at any Fair in any one year.
4. 1 entry per club. Club leaders should register their club as a 'participant' under their Assist Expo profile to make the online entry. Please indicate the club name/title when prompted to do so upon registration.

NOTE: This entire class is registered as Children's. Children's prize money and exhibits are to be picked up on Sunday, September 27th, 2026 at 5:00pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00pm.

Exhibits will be judged by score card on the following basis:

Judging Criteria:	
1. General appearance	20 points
2. Power to attract	25 points
3. Message	25 points
4. Unity in presenting message	15 points
5. Quality of materials	15 points

- **Prizes** 1st - \$30; 2nd - \$25; 3rd - \$20, \$10 to all other entrants
- **Additional Prize:** Grand Champion Award - \$10.