

Class 34 – FRUITS & VEGETABLES

Committee: Wendy Cousins, Judi Oates, Glenda Scott

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 27th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES & REGULATIONS FOR VEGETABLES/FRUIT

1. All exhibits must be grown by the exhibitor.
2. Only 1 entry per person per class is permitted.
3. Entries exhibited on a paper plate.
4. **Please make specimens in the same category as uniform as possible.**
5. Please refer online to '*Tips to Horticultural Exhibitors Preparing Vegetable Exhibits*' for direction/ideas on how to exhibit your produce.

JUDGING STANDARDS: Horticultural judging standards by Ministry of Agriculture and Food. Specimen refers to entries of the same cultivar and uniform size. A collection of Fruit or a collection of Vegetables is at least 5 kinds with a minimum 2 of each kind. A collection of Gourds is 3 different kinds of gourds with a minimum 2 of each kind.

BEETS: 6-8 cm in diameter, stems trimmed & rubbed clean, not washed or scrubbed, may be trimmed to 1" approximately.

LEEKs: Trimmed.

ONIONS: The roots should be removed just below the base of the bulb but not peeled. Only jagged and outer scales should be removed. Tops should be cut one inch above the bulb.

TOMATOES: The specimens should be typical of the cultivar, ripe, well matched, firm and free of cracks. Calyx (stem) should be intact. Small varieties must be shown as a truss.

ROOT CROPS: Should be brushed clean, not washed, stems trimmed, variety names where possible.

CARROTS: Tops should be removed to at least 2 cm above crown. Roots should be cleaned and washed and tap roots left on.

PEPPERS: Leave at least 2 cm of stem.

PUMPKINS: Stem should be left attached but trimmed.

All eggs are to be home/farm produced. No store-bought entries.

SECTION

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| 1. Apples, McIntosh, 3 specimens | \$5, \$4, \$3. |
| 2. Apples, any other variety, named, 3 specimens | \$5, \$4, \$3. |
| 3. Beans, green - 5 specimens | \$5, \$4, \$3. |
| 4. Beans, yellow - 5 specimens | \$5, \$4, \$3. |
| 5. Beans, green, flat - 5 specimens | \$5, \$4, \$3. |
| 6. Beets, table - 3 on a plate | \$5, \$4, \$3. |
| 7. Cabbage, red - 1 head | \$5, \$4, \$3. |
| 8. Cabbage, winter - 1 head | \$5, \$4, \$3. |
| 9. Carrots, table - 4 ½ in. or larger - 5 specimens AOV | \$5, \$4, \$3. |
| 10. Carrots, table - up to 4 inches - 5 specimens AOV | \$5, \$4, \$3. |
| 11. Corn, sweet - 2 specimens | \$5, \$4, \$3. |

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| 12. Eggplant - 1 specimen | \$5, \$4, \$3. |
| 13. Garlic, purple - 3 specimens | \$5, \$4, \$3. |
| 14. Garlic, white - 3 specimens | \$5, \$4, \$3. |
| 15. Leeks - 2 specimens | \$5, \$4, \$3. |
| 16. Onions, yellow Spanish - 3 specimens | \$5, \$4, \$3. |
| 17. Onions, purple Spanish - 3 specimens | \$5, \$4, \$3. |
| 18. Pears, any variety, named, 3 on a plate | \$5, \$4, \$3. |
| 19. Peppers, sweet, bell - 3 specimens | \$5, \$4, \$3. |
| 20. Peppers, jalapeno - 3 specimens | \$5, \$4, \$3. |
| 21. Peppers, red hot chili - 3 specimens | \$5, \$4, \$3. |
| 22. Peppers hot - 3 specimens, any other variety," named" | \$5, \$4, \$3. |
| 23. Potatoes, red variety - 3 specimens | \$5, \$4, \$3. |
| 24. Potatoes, white, oblong - 3 specimens | \$5, \$4, \$3. |
| 25. Potatoes, white, round - 3 specimens | \$5, \$4, \$3. |
| 26. Pumpkin, field - 1 specimen | \$5, \$4, \$3. |
| 27. Pumpkin, pie - 1 specimen | \$5, \$4, \$3. |
| 28. Raspberries, ½ pint | \$5, \$4, \$3. |
| 29. Squash, butternut - 1 specimen | \$5, \$4, \$3. |
| 30. Squash, pepper/acorn - 1 specimen | \$5, \$4, \$3. |
| 31. Squash, zucchini (small) - 2 specimens | \$5, \$4, \$3. |
| 32. Squash, longest zucchini | \$5, \$4, \$3. |
| 33. Longest Sicilian Zucchini/Gourd | \$5, \$4, \$3. |
| 34. Tomatoes, truss of Cherry variety | \$5, \$4, \$3. |
| 35. Tomatoes, truss of pear or grape variety | \$5, \$4, \$3. |
| 36. Tomatoes, red, slicing variety - 3 specimens | \$5, \$4, \$3. |
| 37. Tomatoes, plum variety - 3 specimens | \$5, \$4, \$3. |
| 38. Tomatoes, cluster | \$5, \$4, \$3. |
| 39. Collection of ornamental gourds in a small basket under 12" | \$5, \$4, \$3. |
40. Collection of Vegetables, at least 5 cultivars, in a max. 15" diameter container
Prize money for section 40 \$15, \$12, \$10, \$8.
Please include a 3" x 5" colour photo of your garden (not compulsory).

Points in Class 34 will be totaled for **Champion Rosette**. Halton Agricultural Society Homecraft Section offers \$10.00 to the exhibitor winning the highest score by points in Class 34.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible.

Previous year's winner of rosette may exhibit but is not eligible for rosette.

Best in Show – Ribbon, Additional Prize of \$5.00 given by the **Ashgrove Women's Institute**.

Judge's Choice - Ribbon

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 27th.