

Milton Fall Fair

September 25, 26, 27, 2026

Advance Prize List

Homecraft & Children's Sections



*Tel: 905-878-5689
office@miltonfair.com*

<https://assistexpo.ca/milton-fall-fair>

Also available on our website: www.miltonfair.com

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*The Homecraft members of the Milton Fair have been busy updating the prize list. Our Theme for the 2026 Fair is **'Urban Agriculture'**. We are pleased to showcase many talents from the community in a wide variety of classes.*

Spend some time browsing the Fair Prize List to choose classes that suit your talents. All classes and the entry form can be found on our website. We welcome new ideas, so please let us know if there are any classes or changes that we can make for the future.

Winners from Butter Tarts, Maple Syrup, Honey, Machine and Handmade Quilts, and Youth Chocolate Chip Cookies represent our Fair at a District Competition in October. District winners go on to compete at the Ontario Association of Agricultural Societies Annual Convention in February each year.

Special thanks to the Homecraft members, Board of Directors, volunteers and our Secretary/Treasurer who have worked tirelessly to present the 2026 edition of the Advance Prize List. Thank you also to the Sponsors and, of course, the Exhibitors who showcase their talents! We welcome new volunteers so please contact the office if you are interested.

See you at the Fair!

Your Homecraft Committee

RULES & REGULATIONS
Homecraft/Children's Advance Prize List
2026 Theme: "Urban Agriculture"

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

1. There is no exhibitor fee to enter. In lieu of entry fee, on prize money over \$10, 10% of the prize money earned plus HST will be deducted unless otherwise stated.
2. **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
3. **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
4. **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
5. **EXHIBITS:** Bring your exhibits (with attached entry tag) to the Fairgrounds on Wed. Sept 23rd from 6pm - 9pm or Thurs. Sept 24th from 9am -10:30am.
Children's (Class 45) will open at 3:00 pm on Wednesday.
Hall 1 Exhibits: Needlecraft (36), Domestic Science (37), Art & Crafts (41)
Grandstand Exhibits: Vegetables (34), Fruits/Misc. Produce (35), Antiques/Collectables (38), Flowers and Plants (39), Photography (42 & 43), Youth Flower (44), Children's (45), Individuals with Special Needs (46), Elementary Youth Vegetables and Fruit (47), Posters (48 & 49), 4H Club work (50)
6. **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am
7. **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.
8. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Halls close promptly at 6:00 pm. You must present your exhibitor pass in order to pick up your entry.
9. Prize money for adult classes will be mailed. Children's prize money (Classes 43, 44, 45, 46, 47, 48, 49, 50) is to be picked up Sunday, September 28th at 5:00 pm upon presentation of stamped exhibitor's pass.

10. Exhibits may be disqualified at the judge's discretion. New work will be given priority. The decision of the judge is final, and the judge may withhold any award if in their opinion the exhibit is not worthy. All work must be done by the exhibitor.
11. Any Organized Group may compete as an individual – prize money to go to the Group Treasury.
12. Directors are not responsible for loss or damage of exhibits.
13. Directors reserve the right to award extra prizes or to split the class if it is unusually large.
14. Judges shall have discretionary power to withhold the first or any prize where they deem an article unworthy.
15. All articles to remain (untouched by the owner or any person) in the charge of the committee throughout the Fair.
16. In case an error occurs in the printing of the Prize List, the Directors have the authority to rectify same.
17. Items will be judged in accordance to the **Ontario Association of Agricultural Societies (OAAS) *Agricultural & Horticultural Judging Standards*** and the ***Homecraft Judging Standards*** books.

PHONE: Fair Office at 905-878-5689

Email: office@miltonfair.com

<https://assistexpo.ca/milton-fall-fair>

**NOTE: Children's Rules differ from above
REFER TO CHILDREN'S SECTION**

New to our Fair? Here's how to Enter

1. Read through our 'Prize & Competition List' located on our website under the *Fall Fair* tab. Decide what classes and sections you wish to enter.

2. Be sure to read through the specific rules and regulations pertaining to your class/section. **CLOSING DATE for all entries is SEPTEMBER 18, 2026.**

3. ***IMPORTANT*** – *ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT be accepted.*

The office will be open Monday to Friday from 9:00am – 4:00pm daily.

4. **ENTRY SUBMISSION:** Entries **MUST** be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689

5. **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.

6. **EXHIBITS:** Bring your exhibits (with attached entry tag) to the Fairgrounds on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am - 10:30am. **Children's (Class 45) will open at 3:00 pm on Wednesday.**

Ag. Tent Exhibits: Hay (32), Grain (33)

Hall 1 Exhibits: Needlecraft (36), Domestic Science (37), Art & Crafts (41)

Grandstand Exhibits: Vegetables (34), Fruits/Misc. Produce (35), Antiques/Collectables (38), Flowers and Plants (39), Photography (42 & 43).

Youth Flower (44), Children's (45), Individuals with Special Needs (46), Elementary Youth Vegetables and Fruit (47), Posters (48 & 49), 4H Club work (50)

7. **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am

8. **PICK UP:** Exhibits **MUST** remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

9. Spend time perfecting your exhibits while waiting for Fair weekend to approach. Make sure you are familiar with your entry deadlines/drop-offs. You can submit your entries online early. Make sure to bring your exhibit to the Fairgrounds on the date it's due, during the specified times located in each class rules & regulations.

10. During the Fair, be sure to take a stroll through our Homecraft exhibits and displays. Try and find your entries and see if you are a ribbon winner! Don't forget to return on Sunday after the Fair closes, during the specific pick-up times to retrieve your entry.

If you have any new ideas for future years, please let any of our volunteers wearing green ribbons know. We are always looking for new ideas and volunteers.

Good luck, we hope to see you at our Fair!

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Class 34 – FRUITS AND VEGETABLES

Committee: Wendy Cousins, Judi Oates, Glenda Scott

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 27th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES & REGULATIONS FOR VEGETABLES/FRUIT

1. All exhibits must be grown by the exhibitor.
2. Only 1 entry per person per class is permitted.
3. Entries exhibited on a paper plate.
4. **Please make specimens in the same category as uniform as possible.**
5. Please refer online to '*Tips to Horticultural Exhibitors Preparing Vegetable Exhibits*' for direction/ideas on how to exhibit your produce.

JUDGING STANDARDS: Horticultural judging standards by Ministry of Agriculture and Food. Specimen refers to entries of the same cultivar and uniform size. A collection of Fruit or a collection of Vegetables is at least 5 kinds with a minimum 2 of each kind. A collection of Gourds is 3 different kinds of gourds with a minimum 2 of each kind.

BEETS: 6-8 cm in diameter, stems trimmed & rubbed clean, not washed or scrubbed, may be trimmed to 1" approximately.

CARROTS: Tops should be removed to at least 2 cm above crown. Roots should be cleaned and washed and tap roots left on.

LEEKs: Trimmed.

ONIONS: The roots should be removed just below the base of the bulb but not peeled. Only jagged and outer scales should be removed. Tops should be cut one inch above the bulb.

PEPPERS: Leave at least 2 cm of stem.

PUMPKINS: Stem should be left attached but trimmed.

ROOT CROPS: Should be brushed clean, not washed, stems trimmed, variety names where possible.

TOMATOES: The specimens should be typical of the cultivar, ripe, well matched, firm and free of cracks. Calyx (stem) should be intact. Small varieties must be shown as a truss.

PUMPKINS: Stem should be left attached but trimmed.

All eggs are to be home/farm produced. No store-bought entries.

SECTION

1. Apples, McIntosh - 3 specimens	\$5, \$4, \$3.
2. Apples, any other variety, named - 3 specimens	\$5, \$4, \$3.
3. Beans, green - 5 specimens	\$5, \$4, \$3.
4. Beans, yellow - 5 specimens	\$5, \$4, \$3.
5. Beans, green, flat - 5 specimens	\$5, \$4, \$3.
6. Beets, table - 3 specimens	\$5, \$4, \$3.
7. Cabbage, red - 1 head	\$5, \$4, \$3.
8. Cabbage, winter - 1 head	\$5, \$4, \$3.
9. Carrots, table - 4 ½ in. or larger - 5 specimens AOV	\$5, \$4, \$3.
10. Carrots, table - up to 4 inches - 5 specimens AOV	\$5, \$4, \$3.
11. Corn, sweet - 2 specimens	\$5, \$4, \$3.
12. Eggplant - 1 specimen	\$5, \$4, \$3.
13. Garlic, purple - 3 specimens	\$5, \$4, \$3.
14. Garlic, white - 3 specimens	\$5, \$4, \$3.
15. Leeks - 2 specimens	\$5, \$4, \$3.
16. Onions, yellow Spanish - 3 specimens	\$5, \$4, \$3.
17. Onions, purple Spanish - 3 specimens	\$5, \$4, \$3.
18. Pears, any variety, named - 3 specimens	\$5, \$4, \$3.
19. Peppers, sweet, bell - 3 specimens	\$5, \$4, \$3.
20. Peppers, jalapeno - 3 specimens	\$5, \$4, \$3.
21. Peppers, red hot chili - 3 specimens	\$5, \$4, \$3.
22. Peppers hot - 3 specimens, AOV," named"	\$5, \$4, \$3.
23. Potatoes, red variety - 3 specimens	\$5, \$4, \$3.
24. Potatoes, white, oblong - 3 specimens	\$5, \$4, \$3.
25. Potatoes, white, round - 3 specimens	\$5, \$4, \$3.
26. Pumpkin, field - 1 specimen	\$5, \$4, \$3.
27. Pumpkin, pie - 1 specimen	\$5, \$4, \$3.
28. Raspberries, ½ pint	\$5, \$4, \$3.
29. Squash, butternut - 1 specimen	\$5, \$4, \$3.
30. Squash, pepper/acorn - 1 specimen	\$5, \$4, \$3.
31. Squash, zucchini (small) - 2 specimens	\$5, \$4, \$3.
32. Squash, longest zucchini	\$5, \$4, \$3.
33. Longest Sicilian Zucchini/Gourd	\$5, \$4, \$3.
34. Tomatoes, truss of Cherry variety	\$5, \$4, \$3.
35. Tomatoes, truss of pear or grape variety	\$5, \$4, \$3.
36. Tomatoes, red, slicing variety - 3 specimens	\$5, \$4, \$3.

37. Tomatoes, plum variety - 3 specimens \$5, \$4, \$3.
38. Tomatoes, cluster \$5, \$4, \$3.
39. Collection of ornamental gourds in a small basket under 12" \$5, \$4, \$3.

40. Collection of Vegetables, at least 5 cultivars, in a max. 15" diameter container

Prize money for section 40 \$15, \$12, \$10, \$8.

Please include a 3" x 5" colour photo of your garden (not compulsory).

Points in Class 34 will be totaled for **Champion Rosette. Halton Agricultural Society Homecraft Section** offers \$10.00 to the exhibitor winning the highest score by points in Class 34.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible. Previous year's winner of rosette may exhibit.

Best in Show – Ribbon, Additional Prize of \$5.00 given by the **Ashgrove Women's Institute**.

Judge's Choice - Ribbon

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 27th.



**** Elementary Youth Vegetables and Fruit
Ages 5 – 13 years ****

SEE CLASS 47

Class 35 - MISCELLANEOUS PRODUCE

Refer to Class 34 for full rules and further instruction on how to prepare exhibits

Committee: Wendy Cousins, Judi Oates, Glenda Scott

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- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 27th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

MISCELLANEOUS

- | | |
|--|----------------------|
| 1. Basil Stems, 6 stems standing in water | \$5, \$4, \$3. |
| 2. Edible flowers, 3 varieties, 2 stems of each, standing in water | \$5, \$4, \$3. |
| 3. Kale, 3 leaves standing in water | \$5, \$4, \$3. |
| 4. OAAS Maple Syrup Competition: Canada Grade A -Amber, Special | \$5, \$4, \$3. |
| 5. Maple Syrup, Dark - One pint | \$5, \$4, \$3. |
| 6. OAAS Liquid Honey Competition: Pure, Ontario #1, White | \$5, \$4, \$3. |
| 7. One Dozen Eggs, Brown | \$5, \$4, \$3. |
| 8. One Dozen Eggs, any other colour | \$5, \$4, \$3. |
| 9. One Dozen Pullet Eggs | \$5, \$4, \$3. |
| 10. Sunflower, tallest stalk with head attached | \$5, \$4, \$3. |
| 11. Sunflower, tallest stalk with multiple heads | \$5, \$4, \$3. |
| 12. Sunflower, largest head only | \$5, \$4, \$3. |
| 13. A table centerpiece featuring home-grown fruit. | \$10, \$8, \$6, \$4. |

Points in Class 35 will be totaled for **Champion Rosette. Halton Agricultural Society Homecraft Section** offers \$10.00 to the exhibitor winning the highest score by points in Class 35.

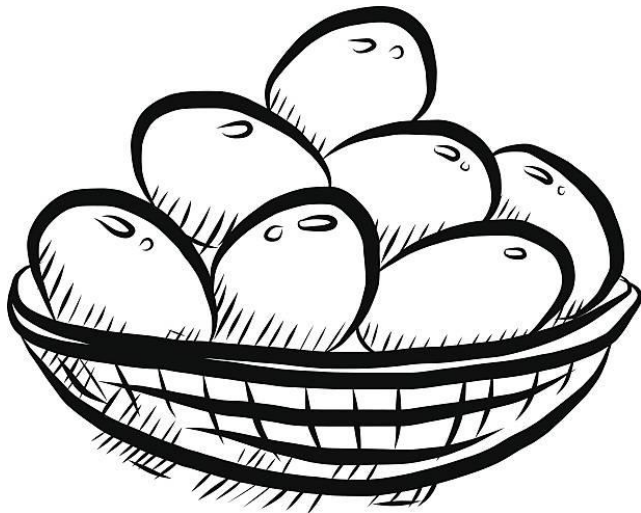
Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible. Previous year's winner of rosette may exhibit.

Best in Show – Ribbon, Additional Prize of \$5.00 given by the Ashgrove Women's Institute.

Judge's Choice – Ribbon

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 27th.



4. OAAS MAPLE SYRUP COMPETITION

Pure Maple Syrup, Canada Grade A – Amber

District Competition

1. Maple syrup exhibits shall consist of one (1) curved Kent style glass bottle (D&G #505188 Syrup Bottle with Handle), of Maple Syrup, Canada Grade A - Amber, having a capacity of 250 ml.

Each agricultural society is entitled to send their best of show to the district competition. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second-place winner into the district competition. An exhibitor may only enter into one district competition. The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

Provincial Competition

1. Maple syrup exhibits shall consist of two (2) curved Kent style glass bottles (D&G #505188 Syrup Bottle with Handle), of Maple Syrup, Canada Grade A - Amber, each having a capacity of 250 ml.

Entries must be labelled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted. All maple syrup should have a flavour characteristic of its respective colour class and be free from any objectionable odour or taste. It is best to sample from the same lot before submitting your entries to the OAAS. Any maple syrup entry containing any form of foreign material will be disqualified from the competition.

Maple syrup will be judged using the standards published by the OAAS in Agriculture & Horticulture Judging Standards for Ontario Fairs. An approved maple syrup colorimeter will be used to assess the colour.

1st and 2nd place entries will be placed up for auction at the convention.

Judging Standards

40 points - Flavour 30 points - Density 20 points - Colour 10 points – Clarity

Provincial Prize Money – 1st - \$50.00, 2nd - \$30.00, 3rd - \$20.00

6. OAAS LIQUID HONEY COMPETITION

Pure, Ontario #1, White

District Competition

1. Liquid Honey exhibits shall consist of one (1) clear glass container, having a capacity of 500 grams (375 ml).

Each agricultural society is entitled to send their best of show to the district competition. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second-place winner into the district competition. An exhibitor may only enter into one district competition. The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

Provincial Competition

1. Liquid Honey exhibits shall consist of one (1) clear glass container, having a capacity of 500 grams (375 ml).

Entries must be labelled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted. Any honey entry containing any form of foreign material will be disqualified from the competition. Honey will be judged using the standards printed in the OAAS Agriculture & Horticulture Judging Standards for Ontario Fairs. An approved colorimeter will be used to assess the colour.

1st and 2nd place entries will be placed up for auction at the convention.

Judging Standards

Appearance – 45 points: 15 Density (moisture content), 10 Brightness, 10 Flavour and aroma, 5 Uniformity of honey, 5 Colour

Clarity – 45 points: 15 Free from crystals, 15 Free from pollen, wax, etc., 15 Free from air bubbles, either in suspension or as a froth

Containers – 10 points: 5 Pleasant appearance (of equal size and shape), 5 Uniform level of fill

Provincial Prize Money – 1st - \$50.00, 2nd - \$30.00, 3rd - \$20.00

Class 36 - NEEDLECRAFT

Committee: Jen Ciavolieleo, Caroline Patterson

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NOTE: Judges are authorized by the Directors of this Society to discard all soiled, defaced or old work and are instructed to award prizes to new and up-to-date work. The decision of the judge will be final, and the judge may withhold any award if in his/her opinion the exhibit is not worthy. All knitting, sewing and quilting must be done by hand, unless otherwise specified.

Any Organized Group, (e.g. Women's Institute, I.O.D.E., Women's Auxiliary etc.) may compete as an individual in classes 1 - 92 inclusive. Prize money goes to the Group Treasury but is not allowed to compete at District level.

Please **do not** use straight pins on your tags, only **safety pins**.

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Prize money for adult classes will be mailed.

QUILTS

GRAND CHAMPION QUILT: MACHINE QUILT AND HAND QUILT OAA'S COMPETITION

The Grand Champion Quilt of both Machine Quilt and Hand Quilt will compete at the District 5 Meeting in October 2026 and if a winner goes into competition at the Ontario Association of Agricultural Societies' Convention in February 2027, where the winner receives \$500.

Rules:

1. The quilt must be solely made, and machine or hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
2. Quilts to be measured on the perimeter. Minimum perimeter measurement is 280 inches. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
3. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
4. The winning OAAS Machine or Hand Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
5. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.
6. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided MACHINE QUILT entries.

District Competition

7. Each local fair is entitled to send their best of show of all eligible Machine and Hand quilts to the district competition.
8. If the fair's best of show Machine or Hand quilt has won at more than one fair, the exhibitor must consider their own agricultural society as the one from which the quilt will be sent to the district meeting, otherwise, it should be sent from the agricultural society nearest his/her home address. The other fairs at which this quilt was entered and won may enter their second best of show hand quilt into the district competition.
9. An exhibitor who wins more than one best of show title with different Machine or Hand quilts at different fairs, is entitled to enter each winning quilt in the district competition.
10. If an exhibitor is exhibiting in more than one district, they are entitled to enter different winning quilts at different district competitions but cannot enter the same quilt at more than one district competition.
11. The OAAS will award a ribbon to exhibitors of winning Machine and Hand quilts at each district competition.
12. A photo of the top three placed Machine and Hand quilts at the district competition must accompany the "OAAS Championship Quilt Entry Form"
13. Prizes will be awarded to the exhibitor who places 1st, 2nd, or 3rd at their District Annual Meeting.

Provincial Competition

A \$500 GRAND PRIZE and rosette will be awarded. The exhibitor will retain ownership of the quilt.

A \$100 RESERVE GRAND PRIZE will be awarded. The exhibitor will retain ownership of the quilt.

Judging Standards

25 General Appearance & Design
20 Colour & Materials
55 Workmanship
30 Quilting

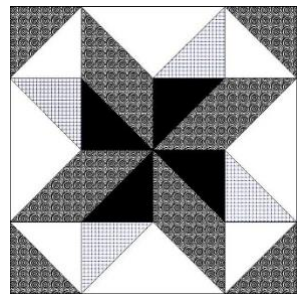
10 Borders
15 Binding and Picots

If an exhibitor does not wish their quilt to compete in this competition, please notify the Fair office in writing, no later than Friday September 18th, 2026.

Prize Money in Sections 1-22: 1st - \$10, 2nd - \$9, 3rd - \$8.

NOTE: Quilts in sections **1, 2, 10 & 11** must be a minimum of 280 inches measured on the perimeter (Smaller quilts will not be eligible to proceed to the next level of competition).

1. **Quilt appliquéd, hand quilted**, must be a minimum of 280" measured on the perimeter
2. **Quilt pieced cotton, hand quilted**, must be a minimum of 280" measured on the perimeter
3. Whole cloth quilt, hand quilted, approx. 324" measured on the perimeter
4. Quilt in any pattern, machine quilted, approx. 324" measured on the perimeter
5. Quilt Top pieced, not quilted, approx. 324" measured on the perimeter
6. Baby Quilt, made from preprinted panel, machine quilted, must be approx. 36" x 36"
7. Miniature Quilt less than 24" x 24" not preprinted
8. Quilt single bed size 60" X 72" inches, any technique, machine quilted
9. Lap Quilt, pieced, max. 45" x 45", quilted
10. **Quilt, cross stitched, hand quilted**, must be a minimum of 280" measured on the perimeter
11. **Machine Quilted Quilt**, the use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries, must be solely made and machine quilted by individual, must be a minimum of 280" measured on the perimeter; article can be square or rectangle
12. Baby Quilt, pieced and quilted
13. Hand quilted wall hanging
14. Wool primitive quilt, quilted by hand or machine
15. Quilted cushion
16. Crazy quilt, quilted approx. 72" X 90"
17. Modern quilt, hand quilted approx. 72" X 90"
18. Lap cover, knitted 45" X 45"
19. Afghan, knitted in blocks
20. Afghan, knitted in design of your choice
21. Afghan, crocheted in one piece
22. Lace throw, knitted or crocheted



Halton Hills Quilters Guild Prize Specials

Prize money in Sections of 23 will be: 1st - \$10, 2nd - \$8, 3rd - \$7.

- 23A. Quilt: minimum size 60"x 80"; any design, hand or machine quilted by either exhibitor or another.
- 23B. Wall Quilt: Traditional design, not to exceed 200 inches, must be completely made and quilted by exhibitor.

- 23C. Wall Quilt: Abstract or representational, not to exceed 200 inches, must be designed by exhibitor, will be judged on innovative design, unusual use of materials and stitches, piecing, embellishments as well as quilting and finishing.
- 23D. Baby Quilt: Minimum size 30" x 36", cannot use preprinted panel, completely made and quilted by exhibitor

Prize money in Sections 24-81 will be: 1st - \$5, 2nd - \$4, 3rd - \$3.

Fair Theme: "Urban Agriculture"

The following items are to be made using material that utilizes the fair theme:

- 24. Pair of quilt blocks, not quilted
- 25. Apron
- 26. Tote bag
- 27. Scrappy wall hanging, Quilted (not over 600 sq inches)
- 28. Pair of place mats

HOUSEHOLD ITEMS

- 29. Cushion, crocheted
- 30. Tote bag, any media
- 31. Cushion, any other media
- 32. Quilted wall hanging, unframed, ready to hang
- 33. Plastic bag holder
- 34. Counted cross-stitch picture, framed, ready to hang, under 100 sq inches
- 35. Counted cross-stitch picture, framed, ready to hang, over 100 sq inches - **Additional prize of \$5 given by the Ashgrove Women's Institute to the winner.**
- 36. Item of counted cross stitch, not a picture
- 37. Table runner
- 38. Tea cozy, knitted or crocheted, displayed on a teapot
- 39. Embroidered item
- 40. Bib apron
- 41. Pair of oven mitts or Potholders
- 42. Fabric placemats, set of two
- 43. Rug hooking, traditional
- 44. Tea apron
- 45. Stuffed toy



LADIES' WEAR

- 46. Cowl or infinity scarf
- 47. Ladies' socks
- 48. Knitted scarf
- 49. Knitted slippers
- 50. Fingerless gloves, knitted
- 51. Knitted vest
- 52. Shawl
- 53. Knitted hat, mitts, scarf, or headband, any combination of two

MEN'S WEAR

- 54. Barbeque apron
- 55. Knitted gloves
- 56. Socks, 1 pair, knitted
- 57. Knitted slippers

58. Knitted scarf

CHILDREN'S WEAR

59. Cape, any media
60. Socks, knitted
61. Child's animal hat
62. Halloween costume
63. Knitted slippers
64. Carriage cover, knitted, approx. 30" x 35"
65. Carriage cover, crocheted, approx. 30" x 35"
66. Baby's knitted set, jacket and bonnet no ribbons or ties
67. Baby's crocheted set, jacket and bonnet, no ribbons or ties
68. Child's apron
69. Knitted hat and mitt set
70. Special – Article of clothing that has been creatively patched. Examples: crazy quilt patches, embroidery, sashiko, lacework, knitting etc., **Additional prize of \$10 given by Tracy Breckon to the winner.**

CHRISTMAS CORNER

71. Table runner
72. Christmas cushion
73. Place mats
74. Christmas stocking
75. Christmas ornament made from fabric
76. Knitted or crocheted Christmas ornament
77. Quilted Christmas hanging
78. Crocheted snowflake
79. Christmas hanging towel
80. Christmas tree skirt
81. Angel any media

SPECIAL – COMMUNITY SERVICE CHALLENGE

All items to be retained and donated to Milton District Hospital, Prize Special in Sections 82 - 86 will be: 1st - \$10, 2nd - \$8, 3rd - \$5

82. Littlest Angel - preemie sweater, hat & booties
83. Cuddle Blanket, 30" x 30" crocheted or knitted
84. Three Toques for newborn, knitted
85. Adult cotton hat for Cancer Patients, knitted or crocheted
86. Child's cancer hat for boy or girl, knitted with soft wool.

HALTON SENIOR CITIZENS' DIVISION (60 years and older)

Prize money in Sections 87 - 92 will be: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2.

Dublin Women's Institute Special offers a \$10 award to the contestant winning the highest score by points in Needlecraft Sections 87 - 92. Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

87. Cotton knitted dish cloths, set of three
88. Quilt Block, not larger than 12" x 12", mounted and not quilted
89. Knitted shawl
90. Fabric shopping bag
91. Crocheted dish cloths, set of three
92. Adult bib

Points in Class 36, sections 1-81 will be totaled for a **Best in Show Rosette**.
Halton Agricultural Society, Homecraft Section offers \$10.00 to the exhibitor winning the highest score by points in Needlecraft Sections 1-81.
Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.
Last year's winner ineligible. Previous year's winner of rosette may exhibit.

Two Judge's Choice - Ribbons

HALTON ORGANIZATIONS

Committee: Donna Parsons 905-854-2362, Marion Snyder.

Fair Theme: "Urban Agriculture"- No entry fee

93. Ten articles to be displayed in a 6 ft. space using such items as antiques, baking, needlework, quilting, or crafts. Only three props may be used and not counted as an article.

SPECIAL: \$75 to be given for Best Display, \$50 for the second and \$25 to all other entries.

An additional \$10 is given by **Ashgrove Women's Institute** to the best display.

**CLASS 37
DOMESTIC SCIENCE**

Committee: Tracey Breckon (905-336-3010), Catherine Richardson (289-242-2176), Elizabeth Patterson, Suzanne Rediker, Diane Scott, Marion Snyder

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to Hall #1 on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 27th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

NEW RULES: READ DIRECTIONS CAREFULLY. DON'T BE DISQUALIFIED

Rules & Regulations:

- Only one exhibit per section per person.

Prize Money – 1st \$5, 2nd \$4, 3rd \$3, except where stated otherwise. If a class has more than 10 entries, a 4th place prize of \$2 may be given. If a class has more than 15 entries, a 5th prize of \$1 may be given.

BAKING SPECIALS (no mixes to be used unless specified)

1st PRIZE SPECIALS will be REMOVED and GIVEN to the sponsor after judging. Remaining pies will be retained.

SUBMIT BAKING IN DISPOSABLE BAKING PAN. Season new foil pans before using. No commercial fillings. In sections 1-7, regular prize money is paid in addition to the SPECIALS offered.

1. 8" Pan of Date Squares. Special of \$15 given by Marilyn Gooding. First prize to be retained.
2. 8" round or square Coffee Cake. Special of \$15 given by Marion Snyder. First prize to be retained.
3. 9" Lemon Meringue Pie. Special of \$15 given by Penny Patterson. First prize to be retained.
4. 9" Pumpkin Pie. Special of \$15 given by Bruce Richardson. First prize to be retained.
5. 9" Peach Pie, double crust. Special of \$15 given by Bruce Richardson. First prize to be retained.
6. 9" Apple Pie, double crust. Special of \$15 given by Caroline Patterson. First prize to be retained.
7. 9" Any fruit pie not listed, double crust. Special of \$15 given by Ryan Richardson. First prize to be retained.
8. O.A.A.S. Butter Tart Competition - Exhibitors are asked to exhibit 3 full size butter tarts. No nuts and no fruit. No baking cups. Tarts must be on a clean paper plate inside a clear plastic bag. Entry, including the pastry, must be made solely by the person entering the competition. Winner will represent Milton Fair at the District Competition in October 2026. **Prize money in Section 8 is 1st - \$15, 2nd - \$10 and 3rd - \$8.**
9. Decorated Cake 8"x8" square single layer, on board max. 10"x10", using buttercream icing only to reflect the fair theme "**Urban Agriculture**". Judged on decoration only. Cake mix allowed. No props.
10. Three butter tarts with raisins. (no paper baking cups)
11. Three fruit-filled tarts, labelled. (no paper baking cups)
12. Three lemon curd tarts. (no paper baking cups)

8. OAAS Butter Tart Competition
(no fruit, no nuts)

District Competition

1. A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented.
2. The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (i.e. no raisins, no pecans)

If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second-place winner into the district competition. An exhibitor may only enter into one district competition.

Provincial Competition

1. A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented.
2. The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (i.e. no raisins, no pecans).

1st and 2nd place entries will not be returned to exhibitor but will be placed up for auction at the convention.

Provincial Prize Money – 1st - \$50.00 2nd - \$30.00 3rd - \$20.00

Prizes donated by Gay Lea Foods Co-operative

Judging Standard

20 General Appearance

40 Crust

40 Filling

BREADS & BUNS

ALL entries must be homemade by the exhibitor.

SUBMIT BAKING ON SMALL, or suitable sized, NEW PAPER PLATES IN PLASTIC ZIPLOC BAG (no plastic wrap).

Rolls are individual; buns are attached (at least one day old).

Check pan sizes in each class.

13. 1/2 loaf white bread (22cm x 11cm x 6cm or 8"x4"x3")
14. 1/2 loaf whole wheat bread (22cm x 11cm x 6cm or 8"x4"x3")
15. 1/2 loaf rye bread (22cm x 11cm x 6cm or 8"x4"x3")
16. 1 FULL loaf any variety of bread made in Bread Machine, labelled
17. Three tea biscuits
18. Three scones with fruit
19. Three cinnamon rolls with icing
20. 1 Focaccia, any variety, labelled, (13cm x 22cm or 5"x8")



Points in Class 37, sections 13-20 will be totaled for a **Best in Show Rosette**. **Dublin Women's Institute Special** offers \$10.00 to the exhibitor winning the highest score by points in Domestic Science Sections 13-20.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

In memory of Joan Law, Dublin Women's Institute.

LOAVES

- 21. 1/2 carrot loaf
- 22. 1/2 banana loaf
- 23. 1/2 lemon loaf with a glaze
- 24. 1/2 zucchini loaf

MUFFINS (no paper baking cups)

- 25. Three morning glory muffins
- 26. Three raisin bran muffins
- 27. Three apple muffins
- 28. Three muffins (not listed elsewhere), labelled



COOKIES AND SQUARES

- 29. Three cowboy cookies.
- 30. Three chocolate chip cookies
- 31. Gluten free cookies (any variety), labelled
- 32. Three shortbread cookies
- 33. Three homemade cookies (not listed elsewhere), labelled
- 34. Three chocolate brownies, iced, each 2" square
- 35. Three baked squares (not listed elsewhere), each 2" square, labelled



CANDY

- 36. Three pieces Saltine Christmas Crack Candy, approx. 2" x 2"
- 37. Three pieces Peanut Brittle
- 38. Three pieces Chocolate Fudge, each piece 2" square
- 39. Three pieces Fudge, any other variety, labelled, each piece 2" square
- 40. Trail Mix, 1 cup displayed in clear plastic container

HOME CANNING

****NO QUART JARS** (unless otherwise listed)

****NO FOOD COLOURING**

****LABEL AND DATE ALL JAMS, JELLIES, FRUITS AND PICKLES.**

Containers to be opened by the judge. Jar seal must not be broken prior. Please no identifying marks on the jars, such as fancy lid covers. Canning entries to be from the current and previous year only.

CANNED FRUIT

Pint jar (500 ml or 2 cups) sealed, labelled and dated!!

- 41. Canned pears
- 42. Canned peaches
- 43. Canned applesauce
- 44. Canned fruit, any other variety, labelled

JAMS AND JELLIES

Approximately 8 ounces or 250 ml jar sealed (without wax), labelled and dated!!

45. SPRINGRIDGE FARM SPECIAL: Cooked Strawberry Jam. Gift Certificates from Springridge Farm of \$25, \$20 and \$15.
46. Cooked Black Currant Jam
47. Cooked Raspberry Jam
48. Cooked Peach Jam
49. Cooked Strawberry Rhubarb Jam
50. Marmalade
51. Freezer Strawberry Jam, unsealed
52. Freezer Raspberry Jam, unsealed
53. Grape Jelly
54. Red Currant Jelly
55. Red Pepper Jelly
56. Jam, not listed above, labelled
57. Jelly, not listed above, labelled



PICKLES

Pint jar (500 ml or 2 cups) sealed, labelled and dated!! No food colouring.

QUART JARS ALLOWED IN SECTION **62** and **63** ONLY

58. SPECIAL: Medium Salsa, 1 pint jar. Include the recipe. Special of \$10 is given by Penny Patterson, in addition to the regular prize offered. First prize to be retained.
59. Hot and Spicy Salsa
60. Bread and Butter Pickles
61. Icicle Pickles
62. Dill Pickles no garlic (quart or pint jar accepted)
63. Dill Pickles with garlic (quart or pint jar accepted)
64. Pickled Beets
65. Nine day Pickles
66. Any Other Pickled Vegetable, labelled
67. Hot Dog Relish
68. Pickled Eggs
69. Chili Sauce
70. Chutney, labelled

Class 38 - ANTIQUES AND COLLECTIBLES

Committee: Sarah Duval, Brenda Oosten

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

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- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 27th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES AND INFORMATION:

1. All Antique entries to be a minimum of 50 years old. Condition and age to be considered. Small cracks or flaws will not disqualify.
2. **AMATEURS ONLY** may enter – no dealers.
3. Entry tags to be securely fastened to the article.
4. No article to exceed 10" in any direction unless otherwise stated.
*(Exception)
5. Historical interest and approximate age of entry would be appreciated but is not necessary for a prize.

Note: We will take the best possible care to safeguard articles but cannot be responsible for articles or accidents to them. Any inquiries should be addressed to the Directors listed.

Disputes: Refer to the front of the book.

Prize Money: 1st - \$5, 2nd - \$4, 3rd - \$3

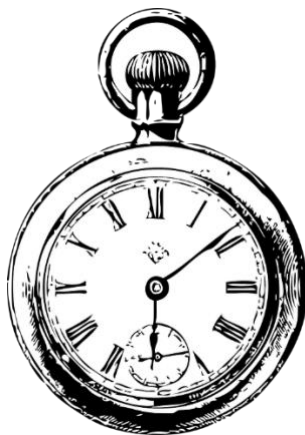
1. Garden shears*
2. Trowel
3. Tool Crate*
4. Milk Bottle
5. Salt & Pepper shakers
6. Recipe book
7. Canning jar with lid
8. Silverplate coffee pot
9. Photo "building no longer exists"
10. Bottle opener
11. Cow bell
12. Horseshoe
13. Farm magazine*
14. Flower frog
15. Soup Tureen
16. Jelly mold
17. Alarm clock
18. Coin
19. Horse figurine
20. Small silver spoon
21. Oil can (small handheld)
22. Binoculars
23. Fireplace bellow*
24. Skeleton key
25. Open category – Milton History

Points in Class 38 will be totaled for **Champion Rosette. Ashgrove Women's Institute** offers \$5.00 to the exhibitor winning the highest score by points in Class 38.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible. Previous year's winner of rosette may exhibit.

Judge's Choice - Ribbon



Class 39 - FLOWERS AND PLANTS
Theme: "Urban Agriculture"

Committee: Diane Patterson, Lynn Brody, Connie McMullen

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

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- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 27th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES & REGULATIONS:

1. Quality of Bloom, length of stem, and quality of foliage to be considered in judging exhibition bloom
2. Stems must not be tied or wired
3. Prizes awarded on quality and arrangement
4. When a specific amount of a certain variety is called for, there must be neither more nor less exhibited
5. Any organization may compete as an individual in Sections 1-55 inclusive. Prize money to go to group treasury
6. Exhibits must be grown by exhibitor in Sections 1-44 inclusive
7. Judging will be according to Ontario Judging and Exhibiting Standards Publication 34
8. Only one exhibit per section – if more are entered – **both will be disqualified**
9. Directors are not responsible for loss or damage of exhibits
10. **VERY IMPORTANT** - Please read Homecraft Rules and Regulations for Classes 34-49.

CUT FLOWERS

All cut specimens to be exhibited with own foliage attached and in a suitable container, in water, unless otherwise stated.

Prize money in Sections 1-44 will be: 1st - \$5, 2nd - \$4, 3rd - \$3

1. Annuals in a vase - 3 or more varieties, no gladiolas or dahlias
2. Asters - 5 blooms
3. A branch with berries attached, not over 2 ½ feet (75cm) in length including container
4. Calendula - 5 blooms
5. Chrysanthemums - 3 stems, 1 variety
6. Cleome - 3 stems one variety
7. Cosmos - mixed in a vase
8. Dahlias - 3 blooms, different varieties
9. Dahlia - 1 bloom, 6" (15cm) or more across
10. Dahlias - 3 blooms, one variety and colour, 4" (10cm) and under
11. Dragonwing Begonias – 3 stems, one variety and colour
12. Geranium - Large flowered with foliage, 3 blooms
13. Gladiola - 1 spike
14. Gladiola - 3 spikes
15. Grasses - ornamental, 5 stems of 1 variety, short type, under 60 cm at maturity
16. Grasses – ornamental, collection must include at least 3 varieties, all tall types
17. Hosta Leaves - small, under 6" (15cm) at maturity, 3 leaves, different varieties
18. Hosta Leaves - over 6" (15cm) at maturity, 3 leaves, different varieties
19. Marigolds - African (large) 5 blooms, one variety
20. Marigolds - French (small) 5 blooms, one variety
21. Hydrangea - fresh, 1 bloom, any variety, **not dried**
22. Petunias – singles, in a container that is less than 6" (15cm) in diameter, any colour
23. Roses - 3 hybrid teas, any variety
24. Rose - any other, 1 stem
25. Rose - miniature, 1 stem, any colour
26. Rose – exhibited in a glass bowl, floating in water, 1 open bloom only, no foliage
27. Rose - most fragrant, 1 bloom
28. Salvia – blue, 5 stems
29. Snapdragon - tall, 3 spikes, 1 variety
30. Herbs - a collection of at least 3 or more different varieties, 1 stem each, name to be on the stem of each variety
31. Sunflower - small, ANNUAL - 3 blooms, any colour
32. Sunflower - yellow, PERENNIAL, 3 stems, single or double
33. Sedum – 3 stems
34. Zinnias - large, non-cactus, 5 blooms
35. Zinnias - small not over 2" (5cm), 5 blooms
36. One stem of a flowering vine in bloom
37. Any perennial flower in bloom, not listed, 1 stem, named
38. Three varieties of cut flowers, not listed, 2 stems of each, name to be on the stem of each variety
39. A bouquet of perennials

POTTED PLANTS - To be grown by the exhibitor for a minimum of three months

40. African Violet, solid dark purple bloom, single crown.
41. African Violet, any other colour, single crown.
42. Succulents - collection of 3 or more different varieties, all growing together in one shallow container or dish garden, container maximum 14" (35.5cm) in diameter
43. Collection of 3 houseplants, any variety, must be grown in separate pots, on a tray to display
44. One coleus plant grown in pot under 8" (20cm) in diameter

FLOWERS - DECORATIVE SECTION

Theme "Urban Agriculture"

RULES & REGULATIONS:

1. Artificial Flowers and Material not to be used unless otherwise stated
2. Natural material includes wood, rocks, moss, berries, anything fresh or dried. NO SOIL. No protected or endangered native plants allowed
3. Design must include some fresh plant material. Prize money in Sections 45-55 will be 1st - \$5, 2nd - \$4, 3rd - \$3.
45. "Little Blooms" - A miniature design, of fresh flowers, not to exceed 5" or 12cm in any direction including container. Container should not exceed 1 1/2" (3.5cm) in height or width for good proportion
46. "Good Morning Sunshine" – an arrangement in a coffee mug
47. A design of your choice
48. "Welcome Baby" – An arrangement in a suitable container. Accessories allowed.
49. "Butterflies Delight" - a design including milkweed
50. "Fall Wedding" – Create a centrepiece for a fall wedding. Sunflowers allowed.

SPECIALS (No artificial flowers or foliage allowed)

51. "Garden Splendors" - A design of flowers and root vegetables, accessories allowed. **Extra prize** of \$5 given by **Connie McMullen** to the first-place winner
52. "Thanksgiving Dinner" - A centerpiece, accessories allowed, and autumn daisies. **Extra prize** of \$5 given by **Diane Patterson** to first place winner
53. "The Last Perfect Rose of Summer" - **Extra prize** of \$10 given in memory of **Evelyn Oates** by the **Flower Committee** to the first-place winner
54. A design in a wine bottle.
55. "Farmer's Delight" - A mass design for a space 30" x 24" (75cm x 60 cm) less than 30" (75cm) high, accessories allowed. **Extra prizes** given by **Milton Horticultural Society** 1st - \$25, 2nd - \$15, 3rd - \$10

SHOW SPECIAL - MOST POINTS IN DECORATIVE SECTION. Special prize of \$25 given by **Valleycrest Farm**.

SHOW SPECIAL - BEST DESIGN IN DECORATIVE SECTION. Special prize of \$25 given by **DiGirolamo's Greenhouse**.

SHOW SPECIAL - BEST ROSE EXHIBIT OF THE SHOW. Special prize of \$5 given by the **Ashgrove Women's Institute** to the winner.

“LOIS PARKER MEMORIAL AWARD” - MOST POINTS IN CUT FLOWERS.
Special prize of \$10 given by her family.

Points in Class 39 will be totaled for **Champion Rosette. Halton Agricultural Society Homecraft Section** offers \$10.00 to the exhibitor winning the highest score by points in Flowers and Plant Class.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible. Previous year's winner of rosette may exhibit.

** YOUTH FLOWER SPECIAL ** - SEE CLASS 44
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Class 41 - ART AND CRAFTS

Committee: Emily Gooding

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- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to Hall #1 on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 27th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES AND INFORMATION:

1. All Exhibits must be framed, with the exception of stretched canvas or will be disqualified
2. Maximum size for entries is 20" X 24" (50 cm X 60 cm) including frame
3. Name on the artwork must be covered for judging, (tape, paper, etc.)
4. Entry tags to be securely attached to exhibits
5. Judges may withhold an award if, in their opinion, an exhibit lacks merit
6. The committee reserves the right to disqualify and refrain from hanging any piece of artwork which, in their opinion, appears to be based on pornography
7. No mechanical reproductions

Note: Judges are authorized by the Directors of this Society to discard all soiled, defaced, or old work and are instructed to award prizes to new and up-to-date work. The decision of the judge will be final and the judge may withhold any award if, in their opinion, the exhibit is not worthy.

All exhibits in this class must not have been exhibited at a previous Milton Fair and must be the bona fide work of the exhibitor. Any Group Organization may compete as an individual in this class. Prize money to go to Group Treasurer.

Entry tags must be securely fastened to the entry. **Entries must include a sample of materials used where applicable or entry may be disqualified. Prize money will be:** 1st - \$5, 2nd - \$4, 3rd - \$3.

ART

1. Oil/Acrylic - on stretched canvas - any subject
maximum size 20" X 24"*
2. Oil/Acrylic - framed - any subject
3. Water Colour - any subject
4. Pastels - any subject



CRAFTS

5. Seed Art - any theme (8 ½" X 11")
6. Handmade Jewelry (any medium) - necklace and earrings
7. Hair accessory (any medium)
8. Quick Craft - a craft from a kit that can be completed in a weekend - please include package
9. Paper Craft (e.g. quilling, origami, etc.)
10. Any Hardware Craft - made with tradesman's materials
11. String Art
12. Create a garden ornament using clay pots - height not to exceed 30"
13. "Celebrate the Year of The Horse" - any medium
14. Article of Painted Fabric
15. Beachcomber - make something using items found at the beach (or on a nature walk)
16. **MEN ONLY** - Any craft not listed. Judged on level of appeal, difficulty and quality of workmanship - please include name of craft
17. Decorate a cell phone case, any medium
18. Garden stepping stone, maximum size 18"
19. Handmade case for eye glasses - any medium
20. Hanging Garden Ornament - any medium
21. Handmade Greeting Card, any medium include inside verse and envelope - Not Christmas
22. Picture using pressed flowers - framed - maximum size 8" X 10"
23. Book Art – any technique
24. Three handmade bazaar items - different techniques, on a tray
25. Recycle something useless into something *useful* - **Identify Items Used**
26. Recycle something useless into something *decorative* - **Identify Items Used**
27. Create a fairy garden, maximum size 18"
28. Metal Art
29. Craft not listed in any of the categories above, **under 12"**, no knitting or crocheting. Judged on level of appeal, difficulty and quality of workmanship - **include Name of Craft**
30. Craft not listed in any of the categories above, **over 12"**, no knitting or crocheting. Judged on level of appeal, difficulty and quality of workmanship – **include Name of Craft**
31. "The Procrastinator": 90-99% almost complete craft
32. Floating Teacup

FAIR THEME - "Urban Agriculture"

The following items are to be made incorporating designs depicting the fair theme:

- 33. Painted Rock depicting fair theme – maximum size 12"
- 34. Fridge Magnet - any medium
- 35. Table Centerpiece - Fair Theme
- 36. Collage depicting fair theme - no larger than 18" x 18" - Not computer generated
- 37. Front porch or garden decoration - maximum base size 14"
- 38. Best Handmade Sign - maximum 12" X 12"

Points in Class 41, sections 33-38 will be totaled for a **Best in Show Rosette**.

Dublin Women's Institute Special offers \$10.00 to the exhibitor winning the highest score by points in Arts & Crafts sections 33-38.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

CHRISTMAS CORNER

- 39. Handmade Christmas Wreath using non-traditional materials (i.e. not greenery based) - any shape
- 40. Item made from recycled Christmas cards
- 41. Handmade Christmas Card, any medium, including an inside verse and an envelope - **Not Computer Generated**
- 42. Decorated Handmade Christmas Gift Decoration with Gift Tag, any medium
- 43. Christmas Table Centerpiece. **Additional \$5.00 prize donated by Ashgrove Women's Institute**
- 44. Create a Christmas Candle Holder, any medium - include candle
- 45. Christmas Tree Ornament, any medium
- 46. Create a Christmas snow globe
- 47. **SPECIAL - Community Service Challenge** - A pair of handmade mittens. **Gift certificates donated by Troy's Diner for 1st - \$5, 2nd - \$5, 3rd - \$5. All entries will be retained and donated to Halton Women's Place**
- 48. **SPECIAL - Community Service Challenge** - A handmade scarf. **Gift certificates donated by Troy's Diner for 1st - \$5, 2nd - \$5, 3rd - \$5. All entries will be retained and donated to Halton Women's Place**

Points in Class 41 sections 1-32, 39-48 will be totaled for **Champion Rosette**.

Halton Agricultural Society Homecraft Section offers \$10.00 to the exhibitor winning the highest score by points in Class 35.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible. Previous year's winner of rosette may exhibit.

Best in Show – Ribbon

Class 42
CREATIVE PHOTOGRAPHY
FAIR THEME: Urban Agriculture

Committee: Katie Patterson (905-876-5616), Donna Anthony, Heather Mayes, Jason Little, Dave Mayes, Cecil Patterson, Rick Mabee

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 27th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES & REGULATIONS:

ALL PHOTOS MUST BE mounted on black Bristol board with 1" border (CONSTRUCTION PAPER, MATTING AND WHITE BORDER AROUND PHOTOS WILL NOT BE ACCEPTED). Exhibitor's entry tag to be securely stapled AT TOP RIGHT SIDE EDGE of border. No elastic bands or yarn. Suggestion: rubber **cement should be used for secure mounting. DO NOT USE CONTACT CEMENT ON PHOTOS AS IT WILL DAMAGE PHOTOS. NO PHOTO MOUNTING CORNERS.**

1. All work to be the bonafide work of the exhibitor.
2. Photos to be current. All entries in this class must not have been exhibited at a previous Milton Fair.
3. Exhibitors in this class must be amateurs. **No professional photography allowed.**
4. Choice of colour or black and white, **unless stated.**

5. Picture Size 4" x 6" or 5" x 7", **unless stated.**
6. One submission per section.
7. Digital allowed in all classes.
8. No Polaroid photos.
9. No computer enhancement allowed.
10. One print per exhibitor, per section, unless stated otherwise.
11. Let your imagination take over, remember to have fun.

Prize Money: 1st \$5, 2nd \$4, 3rd \$3

**PLEASE MAKE SURE YOU SELECT THE CORRECT
SECTION NUMBER FOR YOUR EXHIBIT**

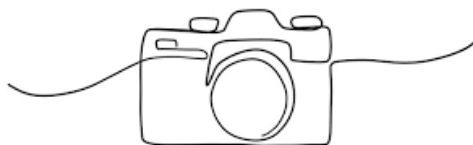
1. Capture a Memory
2. View from a Car Window
3. Forgotten Object(s) (black and white)
4. Something Purple
5. Reflections (colour)
6. Sunrise or Sunset
7. Animal(s) at Play
8. Gardening
9. Relaxation
10. Vacation
11. Culinary Close up
12. Daredevil Shot
13. Aquatic Animal Shot
14. Picture of Local Barn - **An additional \$5 to the first-place winner, donated by the Halton Plowman's Association**
15. Close-up Texture (black and white)
16. Landscape
17. Waterscape - **An additional \$5 to the first-place winner, donated by the Halton Plowman's Association**
18. Scene(s) from 2025 Milton Fall Fair and/or Demolition Derby
19. Photographers Choice: photo size 8x10
20. Fair Theme: Urban Agriculture

Points in Class 42, will be totaled for a **Champion Rosette.**

Dublin Women's Institute Special offers \$10.00 to the exhibitor winning the highest score by points in Creative Photography.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible. Previous year's winner of rosette may exhibit.





***CHILDREN'S
PRIZE LIST***

Classes 43-49

Class 43
PHOTOGRAPHY FOR SCHOOL STUDENTS

FAIR THEME: Urban Agriculture

Committee: Katie Patterson (905-876-5616), Donna Anthony, Heather Mayes, Jason Little, Dave Mayes, Cecil Patterson, Rick Mabee

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 27th, 2026, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm.

RULES & REGULATIONS:

ALL PHOTOS MUST BE mounted on black Bristol board with 1" border (CONSTRUCTION PAPER, MATTING AND WHITE BORDER AROUND PHOTOS WILL NOT BE ACCEPTED). Exhibitor's entry tag to be securely stapled AT TOP RIGHT SIDE EDGE of border. No elastic bands or yarn. Suggestion: rubber cement should be used for secure mounting. DO NOT USE CONTACT CEMENT ON PHOTOS AS IT WILL DAMAGE PHOTOS. NO PHOTO MOUNTING CORNERS.

1. All work to be the **bonafide** work of the exhibitor.
2. Photos to be current. All entries in this class must not have been exhibited at a previous Milton Fair.
3. Exhibitors in this class must be amateurs. **No professional photography allowed.**
4. Choice of colour or black and white, **unless stated.**
5. Picture Size 4" x 6" or 5" x 7", **unless stated.**
6. One submission per section.

7. Digital allowed in all classes.
8. No Polaroid photos.
9. No computer enhancement allowed.
10. One print per exhibitor, per section, **unless stated.**
11. Students are welcome to enter Class 42 Creative Photography: Open to All Ages

Prize money will be: 1st \$4, 2nd \$3, 3rd \$2.

PHOTOGRAPHY- open to all school children Ages 8-16

1. Landscape of Choice
2. Photo from Below
3. Something Green
4. Pet(s)
5. Close-up Texture (black and white)
6. Sunrise or Sunset
7. Animals in motion - **An additional \$5 to first place winner, donated by the Halton 4-H Photography Club**
8. Extracurricular Activity(ies)
9. Car(s)
10. Tree(s)
11. Photographer's Choice
12. Fair Theme: Urban Agriculture



Class 44 - YOUTH FLOWER SPECIAL

Youth Flower Special up to 16 Years

Committee: Diane Patterson, Lynn Brody, Connie McMullen

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 27th, 2026, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm.

RULES & REGULATIONS:

1. No Entry Fee
2. Only one exhibit, per section, per person
3. To be exhibited with flowers under the Grandstand
4. No artificial flowers or leaves permitted
5. All other rules from Children's Prize List Class 45 apply

Prize money in Section 44 will be 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2, 5th - \$1.

Additional Special Prizes donated by **Valleycrest Farm** 1st - \$12, 2nd - \$8, 3rd - \$5.

1. Fun time: An arrangement in a small toy 25cm x 25cm max.

Class 45
CHILDREN'S PRIZE LIST
2026 Milton Fall Fair Theme is: Urban Agriculture

Committee: Julia Snow, Donna Bradley, Penny Patterson, Janice Lamers, Kathy Featherstone, Sarah Galbraith, Katie Snow, Gail Strong, Judy Rath, Christine Gordon

For information in this class: Julia Snow 905-878-2223

Read directions carefully. Don't be disqualified.
*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 3:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am - 10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 27th, 2026, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Any exhibits not picked up by 6:00 pm SHARP will be disposed of.

Rules & Regulations:

- No Entry Fee
- Only one exhibit per section per person.
- Hobbies, crafts and baking must be the work of individual exhibitors.
- All exhibits must remain in the hall until closing on Sunday Sept. 27th, at 4:30pm.
- New work will be given priority over old.
- Exhibits may be disqualified at the judges' discretion.
- Directors are not responsible for loss or damage of exhibits.

PRIZE MONEY in sections 1 – 76: 1st \$2.00, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25, 5th - \$1.00. In sections 77-93: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, unless stated otherwise. Special prizes may be awarded in some classes.

SCHOOL DISPLAYS

Read directions carefully. Don't be disqualified.

*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

The theme for all 2026 School Displays is: Urban Agriculture

PLEASE NOTE DISPLAY DIMENSIONS: 76cm deep x 1m wide and no higher than 1m.

Displays in A to E receive \$15.00.

- A. Display of work done by Trillium School.
- B. Display of work done by Ernest C. Drury School for Hearing-Impaired.
- C. Display of work by Nursery School or Daycare Centre.
- D. Display of work done by High Schools in Halton.
- E. Display of work done by Kindergarten to Grade 8.

SPECIAL: \$10 Special for best display of schoolwork in Section E.

NOTE: EXHIBITS are to be picked up Sunday Sept. 27th from 5 - 6pm. Please ensure you have made arrangements for pick up. *Any exhibit not picked up by 6pm sharp will be disposed of.*

AGES 5 YEARS AND UNDER

Read directions carefully. Don't be disqualified.

*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

FOOD

To be displayed in a clear resealable bag or on a small disposable plate unless stated otherwise.

- 1. A marshmallow cow. No taller than 12cm.
- 2. Decorate a cookie as a face. No taller than 12cm.
- 3. Decorate a piece of toast. No taller than 12cm.

PENMANSHIP

- 4. Print your first name - capital or small lettering – mounted. 10cm x 30cm max. Judged on penmanship, not mounting.

HOBBIES AND CRAFTS

- 5. Decorate a pinecone. It must fit in your hand.
- 6. Make a playdoh snake to fit in a sandwich sized resealable bag.
- 7. Make a necklace. Can use pasta, beans, buttons, etc.
- 8. Make a popsicle using a stick and pompoms.
- 9. Using muffin/cupcake liners, make an animal glued on paper.
- 10. Using an egg carton make, a bouquet of 3 flowers.

11. Make a picture of an animal using your handprint(s) and tell us its name. 30cm x 30cm max.
12. Colour a picture from a colouring book/printed page of a pumpkin patch.
13. Paint/decorate a rock. Must fit in your hand.
14. Using a toilet paper roll, make a bee.
15. Using a jar lid, make a sunflower with a face.
16. Colour a picture provided by Troy's Diner.
17. Any craft not listed. No LEGO or models please.
18. Six treasures from a walk (e.g. stones, pinecones, leaves) glued on a sturdy surface (e.g. plate, cardboard) 30cm x 30cm max

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

AGES 6 & 7 YEARS

Read directions carefully. Don't be disqualified.
*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

FOOD

To be displayed in a clear resealable bag or on a small disposable plate unless stated otherwise.

19. Decorate a rice cake.
20. Make a candy necklace.
21. Create your own snack mix.

PENMANSHIP

22. Print & mount. No larger than 30cm x 30cm. Judged on penmanship, not mounting.

Pumpkins Everywhere

Pumpkins, pumpkins,
 big and round.
 In the field,
 they can be found.
 Orange, yellow, even white.
 They're the perfect
 Fall delight!

Author Unknown

HOBBIES AND CRAFTS

23. Decorate a spoon with a Halloween theme.
24. Using a paper plate, make a snail.
25. Using leaves, make an animal on paper.
26. Paint/decorate a small rock. Must fit in your hand.
27. Make a picture of a monster using your footprints and tell us its name. 30cm x 30cm max
28. String buttons on a piece of yarn, no longer than 12". The pattern of the buttons will be the feature judged.
29. Make a holiday ornament. Any medium.
30. Using a sock, make your favourite vegetable.
31. Make/draw a picture of a bowl of fruit. 30cm x 30cm max.

32. Make a tissue paper picture. 30cm x 30cm max.
33. Make a paper bag animal (lunch size).
34. Colour a picture provided by Troy's Diner.
35. Using thumbprints, make a picture of a garden. 30cm x 30cm max.
36. Any craft not listed. No LEGO or models please.
37. Make an abstract picture using vegetable stamping. 30cm x 30cm max.

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

AGES 8 & 9 YEARS

Read directions carefully. Don't be disqualified.

*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

FOOD

To be displayed in a clear resealable bag or on a small disposable plate unless stated otherwise.

38. Using pretzels, make a butterfly. No taller than 12cm. Will be judged on appearance.
39. 2 muffins. Must include recipe. Will be judged on taste and appearance.
40. 2 baked cookies (not chocolate chip). Must include recipe. Will be judged on taste and appearance.

SEE SPECIAL NUMBER 93. OAAS – Chocolate Chip Cookie SPECIAL

PENMANSHIP

41. Print and mount no larger than 30cm x 30cm. Judged on penmanship, not mounting.

The Rooftop Garden

On a roof high up, so near the sky,
A little garden starts to grow.
With pots of soil, reaching up high,
Where seeds begin to show.
Tomatoes red and peppers green,
Carrots pulled from earth so neat.
The best urban farm you've ever seen,
Grown right here on our city street.



Author Unknown

HOBBIES AND CRAFTS

42. Henna handprint – trace your hand and create your own design.
43. Using a lid from a jar, make an emoji.
44. Decorate a mini hockey stick.
45. Make a windsock with recycled items.
46. Make a pressed leaf picture of an animal. 30cm x 30cm max.

47. Make a pair of friendship bracelets.
48. 3 painted rocks of fruit or vegetables.
49. Colour a picture provided by Troy's Diner.
50. Print the word AGRICULTURE. Fill in each letter with seeds, beans, etc.
To be glued on cardboard/cardstock.
51. Draw a picture of a pet you wish you had and name it. 30cm x 30cm max.
52. Make a picture using yarn glued on paper. 30cm x 30cm max.
53. Any other craft not listed. No LEGO models please.
54. Make a popsicle stick planter box and decorate it.
55. Join the flying club. Using only a 22cm x 28cm piece of paper, fold it into a beautiful flying machine. Give your airplane a unique name or ID. Entry tag to be submitted with the airplane but not attached. Put them both in a clear plastic bag so they don't get separated at judging. Airplane name or ID should be written on both the airplane and on the entry tag. Your paper airplane will be judged in equal parts on aeronautic design, colouring and performance during a short test flight. Airplane may become damaged during test flight.

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

AGES 10, 11 AND 12 YEARS

Read directions carefully. Don't be disqualified.

*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

FOOD

To be displayed in a clear resealable bag or on a small disposable plate unless stated otherwise.

56. Make a candy kabob. No taller than 12cm. Will be judged on appearance.
57. 2 baked cookies (not chocolate chip). Must include recipe. Will be judged on taste and appearance.
58. 2 muffins. Must include recipe. Will be judged on taste and appearance.
59. 2 pieces of fudge. Must include recipe. Will be judged on taste and appearance.

SEE SPECIAL NUMBER 93. OAAS – Chocolate Chip Cookie SPECIAL

PENMANSHIP

60. Cursive write and mount no larger than 30cm x 30cm. Will also be judged on context not mounting.

From Concrete to Green

Concrete gray where we used to play,
Now sprouts a patch of green.
We dig and plant in a brand new way,
The best city farm, we've seen.
Worms wiggle deep, in the soil they creep,

Helping the roots to grow.
From tiny seeds that we did keep,
A harvest will soon show!

Author Unknown

HOBBIES AND CRAFTS

61. Create an inukshuk. Any medium.
62. Make a dot art garden picture. 30cm x 30cm max.
63. Make a holiday decoration. Any medium.
64. Article of needlework.
65. Article of sewing.
66. Using the first letter of your name, make a string art picture.
67. Create a handmade greeting card. May have raised items.
68. Using recycled item(s), make something relating to agriculture.
69. In 50 words or less, complete this "My hero is..."
70. Make 6 garden markers.
71. Make a picture of your dream shoe. 30cm x 30cm max.
72. Make a suncatcher.
73. Craft from a kit. Supply kit proof (e.g. photo of box).
74. Any other craft not listed. No LEGO or models please.
75. Print the word AGRICULTURE. Fill in each letter with seeds, beans, etc.
To be glued on cardboard/cardstock.
76. Using a lid from a jar, make an emoji.

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

AGES 13, 14 AND 15 YEARS

Read directions carefully. Don't be disqualified.

*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

Prize money in sections 77 - 93: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00 unless stated otherwise. Special prizes may be awarded in some classes.

FOOD

To be displayed in a clear resealable bag or on a small disposable plate
unless stated otherwise.

77. 2 Muffins. Must include recipe. Will be judged on taste and appearance.
78. 4 pieces of bark. Must include recipe. Will be judged on taste and appearance.
79. 2 cupcakes, decorated. Must include recipe. Will be judged on taste and appearance.

SEE SPECIAL NUMBER 93. OAAS – Chocolate Chip Cookie SPECIAL

HOBBIES AND CRAFTS

80. A string art picture. Not to exceed 27.94cm x 35.56cm
81. Any article of needlework.
82. Any article of sewing.
83. Wire/metal sculpture. May use wire or metal in any combination, some embellishments may be used. At least 80% of sculpture must be metal or wire and be self supporting.
84. Make a positive affirmation graffiti tag. 30cm x 30cm max.
85. Make a garden gnome. Any medium.
86. Any other craft not listed. No LEGO, no models or ceramics please.
87. Make a soap carving using 1 bar only.
88. Decorate a memory box.
89. An edible gift in a jar. Recipe and directions attached.
90. Create a hand made tic-tac-toe game.
91. Make a windmill.
92. Paint/decorate a dessert plate.

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

O.A.A.S CHILDREN'S SPECIAL

Contest is open to youth up to age 15 years as of Dec 31, 2026

93. Plain Chocolate Chip Cookie Special

- Open to all Youth up to 15 years (as of December 31 of the current year)
- No nuts
- 8 cookies to be displayed on a clean, sturdy plate (no paper plates) inside a clear plastic bag.
- No larger than 2.5" (6.5cm) and no smaller than 2" (5cm)
- Judging criteria: general appearance 25 points, internal appearance and texture 25 points flavour 50 points

The winner from each fair will be eligible to enter at the *District competition in October 2026*. If a winner at the District competition, than will be eligible to enter at the *Provincial competition in February 2027*.

Note: If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

Class 46 - INDIVIDUALS WITH SPECIAL NEEDS
Theme: "Urban Agriculture"
Committee: Cathy Gasteiger (416-771-8443), Debbie Cragg

Read directions carefully. Don't be disqualified.
*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: This entire class is registered as Children's.

Children's prize money and exhibits are to be picked up on Sunday, September 27th, 2026, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm.

RULES & REGULATIONS:

1. No Entry Fee
2. Only one exhibit per section, per person **NO EXCEPTIONS - EXHIBIT SPACE IS LIMITED**
3. Hobbies, crafts and baking must be the work of individual exhibitors
4. New work will be given priority over old. Exhibits may be disqualified at the judges' discretion
5. Directors are not responsible for loss or damage of exhibits

Prize Money – 1st - \$2, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25, 5th - \$1.

ELEMENTARY YOUTHS (JK- Grade 8)

Arts and crafts

1. Paper plate vegetable garden with vegetable(s) of your choice, using yarn weaving and construction paper (dinner plate size).
2. Make a farm animal, or animal found in the city, from recycled K-cups or yogurt containers.

3. Make a bookmark with a message thanking a farmer (e.g., Farmers feed cities, thank you! Or it isn't the farm that makes the farmer, it is the love, hard work and character).
4. Make a tractor using popsicle sticks.
5. Create a scarecrow using pinecones as the base and other items found on a nature walk.
6. Using grass seed, create a grass head like a Chia Pet. Turn your grass head into your favourite animal or person found on the farm.
7. Create a vehicle using magazines, newspapers, coloured paper. Can be a farm vehicle (i.e., tractor, Gator, etc.) or a vehicle found in the city (e.g. bus, car, truck, fire truck, scooter, etc.)
8. Create a collage of items you would find at a Farmer's Market (8 ½" by 11" page)
9. Create a finger painting of a farm through the seasons.
10. Paint a rock as your favourite vegetable or fruit.
11. Make a beehive out of paper rolls, egg cartons, etc.



Baking/Edibles – No taller than 12 cm

12. Bake a Banana Bread.
13. Brownies (3 per plate)

SECONDARY YOUTHS (Grades 9 - 12)

Arts and crafts

14. Paper plate vegetable garden with a vegetable(s) of your choice, using yarn weaving and construction paper (dinner plate size).
15. Make a farm animal, or animal found in the city, from recycled K-cups or yogurt containers.
16. Make a bookmark with a message thanking a farmer (e.g. Farmers feed cities, thank you! Or it isn't the farm that makes the farmer, it is the love, hard work and character).
17. Make a tractor using popsicle sticks.
18. Create a scarecrow using pinecones as the base and other items found on a nature walk.
19. Using grass seed, create a grass head like a Chia Pet. Turn your grass head into your favourite animal or person found on the farm.
20. Create a vehicle using magazines, newspapers, coloured paper. Can be a farm vehicle (i.e., tractor, Gator, etc.) or a vehicle found in the city (e.g. bus, car, truck, fire truck, scooter, etc.)
21. Create a collage of items you would find at a Farmer's market (8 ½" by 11" page)
22. Create a finger painting of a farm through the seasons.
23. Paint a rock as your favourite vegetable or fruit.
24. Make a beehive out of paper rolls, egg cartons, etc.

Baking/Edibles – No taller than 12 cm

25. Bake a Banana Bread.
26. Brownies (3 per plate)

ADULT (21+ years old)

Arts and crafts

27. Paper plate vegetable garden with a vegetable(s) of your choice, using yarn weaving and construction paper (dinner plate size)
28. Make a farm animal, or animal found in the city, from recycled K-cups or yogurt containers.

29. Make a bookmark with a message thanking a farmer (e.g. Farmers feed cities, thank you! Or it isn't the farm that makes the farmer, it is the love, hard work and character)
30. Make a tractor using popsicle sticks.
31. Create a scarecrow using pinecones as the base and other items found on a nature walk.
32. Using grass seed, create a grass head like a Chia Pet. Turn your grass head into your favourite animal or person found on the farm.
33. Create a vehicle using magazines, newspapers, coloured paper. Can be a farm vehicle (i.e. tractor, Gator, etc.) or a vehicle found in the city (e.g. bus, car, truck, fire truck, scooter, etc.).
34. Create a collage of items you would find at a Farmer's Market (8 ½" by 11" page).
35. Create a finger painting of a farm through the seasons.
36. Paint a rock as your favourite vegetable or fruit.
37. Make a beehive out of paper rolls, egg cartons, etc.

Baking/Edibles – No taller than 12 cm

38. Bake a Banana Bread.
39. Brownies (3 per plate)

Sheila Raspberry Memorial Award - A special prize of \$25 presented to the top school.

40. Class Project – all classes are combined (only 1 per room)

"Farm meets City" diorama using a pizza box for a base. Create structures out of Lego and add animals, plants, crops in the field, tractors, a barn, etc. using mediums of your choice. Show city buildings, cars, buses, trains, traffic lights, stop signs, people walking, etc.

41. Colouring Contest – one entry per student/individual

Colour a picture provided by Troy's Diner

Class 47 - ELEMENTARY YOUTH VEGETABLES AND FRUIT
Ages 5 – 13 years

Committee: Wendy Cousins, Judi Oates, Glenda Scott

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 6:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 27th, 2025, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm.

RULES & REGULATIONS:

1. No Entry Fee
2. Only one exhibit, per section, per person
3. Display of vegetables must be assembled by the Youth
4. Please include a 3" x 5" colour photo of your garden (not compulsory)
5. Try to make specimens in the same category as uniform as possible
6. Please ensure that all school entries have the school name clearly identified on the entry tag. Thank you

NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 27th, 2026, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Any exhibits not picked up by 6:00 pm SHARP will be disposed of.

SECTION

- | | |
|--|----------------|
| 1. Carrots - 3 specimens | \$4, \$3, \$2. |
| 2. Onions, Spanish - 3 specimens | \$4, \$3, \$2. |
| 3. Peppers, sweet bell variety - 3 specimens | \$4, \$3, \$2. |
| 4. Pumpkin, ornamental/gourd - 1 specimen | \$4, \$3, \$2. |

5. Ugliest Vegetable - 1 specimen \$4, \$3, \$2.
6. Zucchini, longest - 1 specimen \$4, \$3, \$2.
7. Display of vegetables - 5 kinds of vegetables with \$15, \$12, \$10, \$8.
minimum 2 of each kind, all home grown, in a space 24"x24"

Best in Show – Ribbon

Judge's Choice – Ribbon



Class 48
**MARJORIE HALL MEMORIAL FUND
YOUTH POSTER COMPETITION**

Theme: "PROMOTING YOUR FAIR"

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

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- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 3:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 27th, 2026, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Any exhibits not picked up by 6:00 pm SHARP will be disposed of.

Sections: A. Junior – Up to 8 years
 B. Intermediate – 9-11 years
 C. Senior – 12-14 years

*** Age must be stated on entry form***

Judging Criteria: 1. Overall appearance	50 points
2. Hand drawn	35 points
3. Criteria (size, theme)	15 points

- Must be hand drawn.
- Name and date of fair must be clearly shown on poster. No raised items on poster.
- **Poster size:** minimum 8 ½" x 14", maximum 11" x 17"
- Prize money generated from the **Marjorie Hall Memorial Fund**. Mrs. Hall was Secretary-Treasurer of the Halton Agricultural Society from 1975-1993.
- **Prizes:** 1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00

Class 49
SAFETY POSTER CONTEST

THEME: "BOAT SAFETY"

(e.g. Make sure that life jackets/preservers are the correct size)

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 18th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 23rd until 8:30pm or Thurs Sept 24th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 23rd from 3:00 pm - 9:00 pm or Thurs. Sept 24th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 27th, 2026, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Any exhibits not picked up by 6:00 pm SHARP will be disposed of.

Sections: **A. Junior – Up to 8 years**
 B. Intermediate – 9-11 years
 C. Senior – 12-14 years

*** Age must be stated on entry form***

Judging Criteria: 1. Overall appearance	50 points
2. Hand drawn	35 points
3. Criteria (size, theme)	15 points

- Must be hand drawn.
- Name and date of fair must be clearly shown on poster. No raised items on poster.
- **Poster size:** minimum 8 ½" x 14", maximum 11" x 17"
- **Prizes:** 1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00

Class 50
HALTON 4-H CLUB WORK

Sponsored by: Halton Agricultural Society
in co-operation with the **Halton 4-H Association**

- Purpose:**
1. To supplement and encourage Junior activities as organized by the Halton Agricultural Society and the Halton 4H Association.
 2. To improve the educational value of the Fair.
 3. To develop new exhibitors for the future.
 4. To stimulate the interest of a greater number of people in the Fair.

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 18, 2026. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday, 9:00 a.m. to 4:00 p.m., beginning on Monday, September 14th, 2026.
- **ENTRY SUBMISSION:** Entries MUST be submitted online prior to Friday, September 18th, 2026, at 4:00 p.m., to receive an entry number. If you need assistance, you can contact the office for help by e-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available on Wednesday, September 23rd, 2026, until 8:30 p.m., or on Thursday, September 24th, 2026, until 10:00 a.m.
- **EXHIBITS:** Bring your exhibits (with entry tags attached) to under the Grandstand on Wednesday, September 23rd, 2026, from 6:00 p.m. to 9:00 p.m., or on Thursday, September 24th, 2026, from 9:00 a.m. to 10:30 a.m.
- **JUDGING:** The halls will be closed at 10:30 a.m. and judging will commence at 11:00 a.m.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 27th, 2026. Halls close at 4:00 p.m. Pick-up will begin at 5:00 p.m. and close at 6:00 p.m.

4-H INTER-CLUB EXHIBITS / 4H CLUB EXHIBITS

RULES & REGULATIONS:

1. Open to Halton 4-H Clubs who have participated in a 2025-2026 club project.
2. Four feet of table space that is 2 ½ feet deep will be provided to each club. Backdrops must be supplied by the club.
3. Exhibits must be planned and prepared by club members on an educational aspect of the club project. The exhibit must have the name of the club clearly shown on the display. 4-H Clubs may place only one exhibitor per project at any Fair in any one year.
4. 1 entry per club. Club leaders should register their club as a 'participant' under their Assist Expo profile to make the online entry. Please indicate the club name/title when prompted to do so upon registration.

NOTE: This entire class is registered as Children's. Children's prize money and exhibits are to be picked up on Sunday, September 27th, 2026 at 5:00pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00pm.

Exhibits will be judged by score card on the following basis:

Judging Criteria:	
1. General appearance	20 points
2. Power to attract	25 points
3. Message	25 points
4. Unity in presenting message	15 points
5. Quality of materials	15 points

- **Prizes** 1st - \$30.00, 2nd - \$25.00, 3rd - \$20.00, \$10.00 to all other entrants
- **Grand Champion** - \$10.00

Halton Agricultural Society

Mailing Address: 8490 Lawson Road, P.O. Box 142,
Milton ON L9T 8T3

Office Location: Milton Fair Grounds, 136 Robert Street, Milton ON

Phone: (905) 878-5689

E-mail: office@miltonfair.com

